

Add :- C.A.D. Circle, Dusshehra Ground, kota  
ई-मेल :- nnkotasouth@gmail.com,

No. : NNK-S/Electrical/2025/511 - 518

Date : 03/09/25

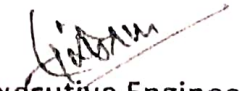
**E-Tender - 24/2025-26**

Municipal Corporation Kota-South invites on line tender from experienced agency/firm/contractor for below mentioned work. Detailed tender document can be download form website "<http://sppp.rajasthan.gov.nic.in> , <http://eproc.rajasthan.gov.in> & [udh.rajasthan.gov.in/nnks](http://udh.rajasthan.gov.in/nnks).

|    |                                                                                           |                                                                                                                                                                                                                                                |
|----|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Name of Work                                                                              | Selection of Agency for Conducting Laser Show with Laser Animation and Laser Beam Show for Kota Dussehra 2025 celebrations.                                                                                                                    |
| 2  | Estimated Cost                                                                            | 16.00 Lacs.                                                                                                                                                                                                                                    |
| 3  | Tender Fee                                                                                | 1500/-                                                                                                                                                                                                                                         |
| 4  | E.M.D.                                                                                    | 2% or As per Rule 42 or RTPP 2013                                                                                                                                                                                                              |
| 5  | Processing Fee                                                                            | 500/-                                                                                                                                                                                                                                          |
| 6  | Bid Validity period                                                                       | 20 days from the date of Submission                                                                                                                                                                                                            |
| 7  | Website for downloading tender document                                                   | <a href="http://www.sppp.rajasthan.gov.nic.in">www.sppp.rajasthan.gov.nic.in</a> ,<br><a href="http://www.eproc.rajasthan.gov.in">www.eproc.rajasthan.gov.in</a> &<br><a href="http://udh.rajasthan.gov.in/nnks">udh.rajasthan.gov.in/nnks</a> |
| 8  | Date and Time for Uploading /downloading of bid/document/ Tender submission               | 04.09.2025 to 15.09.2025 (12:00 PM)                                                                                                                                                                                                            |
| 9  | Date and time for submission of Original bid document/E.M.D./ Tender Fee & Processing Fee | 15.09.2025 (till 12:00PM)                                                                                                                                                                                                                      |
| 10 | Pre Bid Meeting                                                                           | 11.09.2025 time 12:00 PM, Venue Room no. 431 A - Block Nagar Nigam Kota South.                                                                                                                                                                 |
| 11 | Technical bid Opening date & time                                                         | 15.09.2025 up to 02:00 PM                                                                                                                                                                                                                      |
| 12 | Financial bid Opening date & time                                                         | Will be intimated latter to technically responsive bidder.                                                                                                                                                                                     |

The bid Fee, Processing fee, EMD should be submitted offline through D.D. Proof of same should be submitted physically in original at the office of MUNICIPAL CORPORATION ,KOTA-SOUTH.

For any clarification, please contact Executive Engineer, Nagar Nigam Kota South, cell no. 9414274982.

  
Executive Engineer  
Municipal Corporation, Kota-South

# MUNICIPAL CORPORATION KOTA SOUTH (RAJ.)



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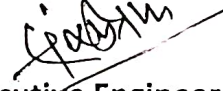
Date : 03/09/25

## Notice Inviting Bid

Bid for Selection of Agency for Conducting Laser Show with Laser Animation and Laser Beam Show for Kota Dussehra 2025 celebrations are invited from interested bidders upto 04.09.2025 to 15.09.2025. Other particulars of the bid may be visited on the procurement portal <http://eproc.rajasthan.gov.in>, <http://sppp.rajasthan.gov.nic.in> of the state and [udh.rajasthan.gov.in/nnks](http://udh.rajasthan.gov.in/nnks). department website.

NIB Code - DLB2526A5429

UBN - DLB2526WS0B16595

  
Executive Engineer

Municipal Corporation, Kota-South

Date :

No. : NNK-S/Electrical/2025/

Copy to following for information :-

- 1- The Chairman mela committee, Municipal Corporation, Kota-South.
- 2- The Commissioner, Municipal Corporation, Kota-South.
- 3- Add. Com/Dy. Commissioner, Municipal Corporation, Kota-South.
- 4- Chief Account Officer, Municipal Corporation, Kota-South.
- 5- Executive Engineer (Electrical), Municipal Corporation, Kota-South.
- ✓ 6- Library In-charge, Municipal Corporation, Kota-South for publication national (English news paper)/ state level leading news paper.
- 7- M/S Oswal Data, Municipal Corporation, Kota-South.
- 8- Office File.

  
Executive Engineer

Municipal Corporation, Kota-South