



MUNICIPAL CORPORATION KOTA SOUTH (RAJ.)

Add :- C.A.D. Circle, Dusshehra Ground, kota
ई-मेल :- nnkotasouth@gmail.com,



No. : NNK-S/Electrical/2025/525-532

Date : 03-09-25

E-Tender - 23 /2025-26

Municipal Corporation Kota-South invites on line tender from experienced agency/firm/contractor for below mentioned work. Detailed tender document can be download form website "<http://sppp.rajasthan.gov.nic.in> , <http://eproc.rajasthan.gov.in> & udh.rajasthan.gov.in/nnks.

1	Name of Work	Conducting of Drone Light Show during Kota Dusshera Mela on Hire Basis.
2	Estimated Cost	36.00 Lacs.
3	Tender Fee	2500/-
4	E.M.D.	2% or As per Rule 42 or RTPP 2013
5	Processing Fee	500/-
6	Bid Validity period	30 days from the date of Submission
7	Website for downloading tender document	www.sppp.rajasthan.gov.nic.in , www.eproc.rajasthan.gov.in & udh.rajasthan.gov.in/nnks
8	Date and Time for Uploading /downloading of bid/document/ Tender submission	04.09.2025 to 15.09.2025 (12:00 PM)
9	Date and time for submission of Original bid document/E.M.D./ Tender Fee & Processing Fee	15.09.2025 (till 12:00PM)
10	Technical bid Opening date & time	15.09.2025 up to 02:00 PM
11	Financial bid Opening date & time	Will be intimated latter to technically responsive bidder.

The bid Fee, Processing fee, EMD should be submitted offline through D.D. Proof of same should be submitted physically in original at the office of MUNICIPAL CORPORATION ,KOTA-SOUTH.

For any clarification, please contact Executive Engineer, Nagar Nigam Kota South, cell no. 9783562430.


Executive Engineer
Municipal Corporation, Kota-South

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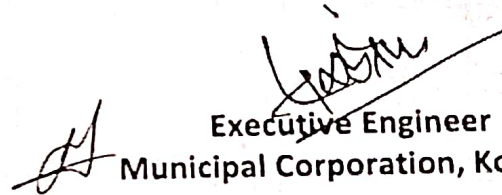
Date : 03-09-25

Notice Inviting Bid

Bid for Conducting of Drone Light Show during Kota Dusshera Mela on Hire Basis are invited from interested bidders upto 04.09.2025 to 15.09.2025. Other particulars of the bid may be visited on the procurement portal <http://eproc.rajasthan.gov.in>, <http://sppp.rajasthan.gov.nic.in> of the state and udh.rajasthan.gov.in/nnks. department website.

NIB no - DLB 2526A5480


UBN no - DLB 252661LOB16571


Executive Engineer
Municipal Corporation, Kota-South
Date :

No. : NNK-S/Electrical/2025/

Copy to following for information :-

- 1- The Chairman mela committee, Municipal Corporation, Kota-South.
- 2- The Commissioner, Municipal Corporation, Kota-South.
- 3- Add. Com/Dy. Commissioner, Municipal Corporation, Kota-South.
- 4- Chief Account Officer, Municipal Corporation, Kota-South.
- 5- Assistant Engineer (Electrical), Municipal Corporation, Kota-South.
- 6- Library In-charge, Municipal Corporation, Kota-South for publication national (English news paper)/ state level leading news paper.
- 7- M/S Oswal Data, Municipal Corporation, Kota-South.
- 8- Office File.


Executive Engineer
Municipal Corporation, Kota-South