

राजस्थान सरकार
नगरीय विकास विभाग

क्रमांक:—प.18(25)नविवि/2026 पार्ट-9-17253

जयपुर, दिनांक: यथा—हस्ताक्षरित

आदेश

राष्ट्रीय हरित अधिकरण (NGT), सेंट्रल जोन बेंच, भोपाल द्वारा पारित आदेश (O.A. No. 88/2026, Sneha Chaturvedi Vs State of Rajasthan & Ors.) दिनांक 15.04.2026 (राजस्थान राज्य प्रदुषण नियंत्रण बोर्ड से प्राप्त पत्र की प्रति संलग्न) के अनुसार गठित संयुक्त समिति में शामिल किए जाने हेतु प्रमुख सचिव, नगरीय विकास विभाग, राजस्थान का एक प्रतिनिधि नियुक्त किये जाने हेतु निर्देशित किया गया है।

उक्त निर्देशों के अनुपालन में इस विभाग से निम्नलिखित अधिकारी को संयुक्त समिति में सदस्य एवं नोडल अधिकारी नियुक्त किया जाता है:—

अधिकारी का नाम: श्री पंकज कुमार शर्मा।

पदनाम: अधिशाषी अभियंता, नविवि।

मोबाइल नंबर: 9983371819

(रवि विजय)
शासन उप सचिव—प्रथम

प्रतिलिपि निम्नांकित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है:—

1. निजी सचिव, अतिरिक्त मुख्य सचिव, नगरीय विकास विभाग।
2. सदस्य सचिव, राजस्थान राज्य प्रदुषण नियंत्रण बोर्ड (PCB)।
3. शासन उप सचिव प्रथम/द्वितीय/तृतीय, नगरीय विकास विभाग।
4. रक्षित पत्रावली

शासन उप सचिव—प्रथम

Signature Not Verified

Digitally Signed by Ravi Vijay
Designation : Deputy
Secretary To Government
Date :01-05-2026 12:27:11

RajKaj Ref No.:
21935241

eSign DSC

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28/4/20

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28/4/20

urgent



Rajasthan State Pollution Control Board

Headquarter, 4, Institutional Area, JhalanaDoongri, Jaipur-302004
Phone :0141- 2716804, 2716800 e-mail :member-secretary@rpcb.nic.in
Helpline No.: 0141-2716877

No. F.10 (829) RPCB/Legal/NGT/2026/110 - 112

Date: 27/04/2026

Regional Officer,
Rajasthan State Pollution Control Board,
Jaipur (City)
Mobile No.: 9530345500
Email: ro. cityjaipur@gmail.com

कार्यालय अधिविद्युत प्रकाश व्यवस्था
नगरीय विकास विभाग
क्रमांक 3270
दिनांक 27/4

AS 2
put up

Subject:- Nomination of Member as well as Nodal Officer to Joint Committee in compliance with the Order dated 15.04.2026 passed by the Hon'ble National Green Tribunal, Central Zone Bench, Bhopal in O.A. No. 88/2026 (CZ), titled Sneha Chaturvedi V/s State of Rajasthan & Ors.

Sir,

This is with reference to the subject cited above. The Hon'ble National Green Tribunal, Central Zone Bench, Bhopal, vide its order dated 15.04.2026 in Original Application No. 88/2026 (CZ), has constituted a Joint Committee and directed as follows:

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"7. We deem it just and proper to call a report on the matter in issue in present Original Application, from a Joint Committee consisting of:-

- (i) One representative from the Principal Secretary, Urban Development Department, State of Rajasthan (Rajasthan)
- (ii) One representative from the Member Secretary, Rajasthan State Pollution Control Board, (Rajasthan)
- (iii) One representative nominated by the Director, Central Pollution Control Board

राजस्थान
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8. The committee is directed to examine the matter and take effective steps for enforcement of the Solid Waste Management Rules notified in 2026 and take remedial measures and submit the factual and action taken report within six weeks. The State PCB will be the nodal agency for coordination and logistic support".

In compliance with the above directions of the Hon'ble Tribunal, you are hereby appointed as the Member as well as Nodal Officer representing the Rajasthan State Pollution Control Board in the aforesaid Joint Committee. You are directed to coordinate with all concerned authorities and ensure timely submission of the report in accordance with the directions of the Hon'ble Tribunal.

A copy of the Tribunal's order dated 15.04.2026 is enclosed herewith for your ready reference and necessary action in the matter.

Encls- As above.

(Kapil Chandrawal)
Member Secretary

Copy to following for information and necessary action:

1. Principal Secretary, Urban Development & Housing Department, Secretariat, Jaipur with request to kindly appoint the concerned official to the Joint Committee in compliance with the directions of the Hon'ble Tribunal
2. Regional Director, Regional Directorate (Central), Central Pollution Control Board, Bhopal

→ 213 pages pdf attached in forwarded mail.

Member Secretary
Signature valid ok

Digitally signed by Kapil Chandrawal
Designation: Member Secretary
Date: 2026.04.24 20:47:29 IST
Reason: Approver

RajKaj Ref No.:
21671176
M e-Sign



Item No.01

**BEFORE THE NATIONAL GREEN TRIBUNAL
CENTRAL ZONE BENCH, BHOPAL
THROUGH PHYSICAL HEARING (WITH HYBRID OPTION)**

Original Application No.88/2026(CZ)

Sneha Chaturvedi

Applicant(s)

Vs.

State of Rajasthan & Ors.

Respondent(s)

Date of Hearing: 15.04.2026

**CORAM: HON'BLE MR. JUSTICE SHEO KUMAR SINGH, JUDICIAL MEMBER
HON'BLE MR. SUDHIR KUMAR CHATURVEDI, EXPERT MEMBER**

For Applicant(s): Mr. Divya Prakash Pande – Adv.

For Respondent(s):

ORDER

1. The main issue raised by the Learned Counsel for the applicant is noncompliance of the Solid Waste Management Rules modified 2026, which came into force on 1st April.2026.
2. The contention of the Learned Counsel for the applicant are that the Government of India has launched Swachh Bharat Abiyan with the objective that the waste generate in urbans area of the country are managed properly and efficiently by the ULBs and in furtherance of the Solid Waste Management Handling Rules, 2000 it was replaced by the Solid Waste Management Rules, 2016 and further modified with certain modification by implementing the Solid Waste Management Rules, 2026 provides the bulk generator under rule 3 (1) as follows :

2(i) "bulk waste generator" covers the entities, given below, if they satisfy at least one of the following criterion; (i) buildings with floor

area of 20,000 sq.m. or above; or (ii) water consumption of 40000 litres per day, or (iii) solid waste generation of 100 kg per day.

namely:-

(a) Institutional users including buildings occupied by the,-

(i) Central Government departments or undertakings, State government departments or undertakings;

(ii) local bodies,

(iii) public sector undertakings or private companies;

(iv) schools, colleges, universities, other educational institutions; and

(v) community places or like;

(b) Commercial users including,-

(i) commercial establishments including railways, bus stations or depots, airports, ports;

(ii) industrial units and industrial areas;

(iii) malls, multiplexes;

(iv) hotels;

(v) hospitals, nursing homes;

(vi) hostels;

(vii) wholesale markets, including "Mandis", for agricultural and horticultural produce, fish and meat;

(viii) Stadium, sports complexes;

(ix) Community halls, convention halls, auditorium;

(x) Marriage or banquet halls;

(xi) conference centres, Expo centres, exhibition areas; and

(xii) tourist spots.

(c) Residential societies.

3. The contention of the Learned Counsel for the applicant are that the institutions generating waste more than 100 kg per day or institutions

and commercial buildings enumerated in clause (a) and (b) are responsible for the disposal of solid waste.

4. A substantial issue of environmental has been raised. Issue notice to the respondents. Returnable within four weeks.
5. Applicant is directed to take necessary steps for service to the respondents by both ways and also on available email.
6. Respondents are directed to submit their reply within six weeks through E-filing portal, preferably in the form of searchable PDF/ OCR Support PDF and not in the form of Image PDF.
7. We deem it just and proper to call a report on the matter in issue, in present application, from a Joint Committee consisting of:
 - (i) One representative from the Principal Secretary, Urban Development Department, State of Rajasthan (Rajasthan)
 - (ii) One representative from the Member Secretary, Rajasthan State Pollution Control Board, (Rajasthan)
 - (iii) One representative nominated by the Director, Central Pollution Control Board
8. The committee is directed to examine the matter and take effective steps for enforcement of the Solid Waste Management Rules notified in 2026 and take remedial measures and submit the factual and action taken report within six weeks. The State PCB will be the nodal agency for coordination and logistic support.
9. Applicant is directed to supply the required documents and copy of the application to the committee and the respondents within a week and after compliance of service, the Applicant has to submit an affidavit that notices and copy of the application have been served upon the committee and respondents.
10. The report in the matter be filed by the Committee by email at ngtczbbho-mp@gov.in preferably in the form of searchable PDF/OCR Support PDF and not in the form of Image PDF.

List it on 20th July, 2026.

Sheo Kumar Singh, JM

Sudhir Kumar Chaturvedi, EM

15th April, 2026,
Original Application No.88/2026(CZ)
K