

CMSC01/RUIDP/23-24/713

Dated: -19.05.2023

**Sub: Quotation called for Supply of IT equipment's.**

Contract Management and Supervision Consultant Package 1 (CMSC-01) on behalf of Rajasthan Urban Infrastructure Development Project (RUIDP) proposes for Supply of Laptop, All in one desktop, Printer and other computer IT equipment's.

Only authorized vendors are invited to quote the lowest rates for:

| All In One Desktop – HP/ Dell/ Lenovo (Item A) |                                                                           | Qty. |
|------------------------------------------------|---------------------------------------------------------------------------|------|
| Processor                                      | Intel Core i5 with 12 <sup>th</sup> Gen or higher Processor               | 15   |
| Chipset                                        | Intel Q 570 or better                                                     |      |
| Memory                                         | 8 GB                                                                      |      |
| Storage HDD                                    | 1 TB SATA Hard Disk Drive or higher                                       |      |
| Storage SSD                                    | 256 Gb or higher                                                          |      |
| Monitor                                        | Min 23.8 inch or higher IPS LED Digital Colour Monitor                    |      |
| Stand                                          | Height Adjustable                                                         |      |
| Wireless Connectivity                          | Inbuilt Wi-Fi                                                             |      |
| Webcam                                         | 5MP FHD Webcam integrated with display                                    |      |
| Bluetooth Connectivity                         | Yes                                                                       |      |
| DVD WR                                         | Yes                                                                       |      |
| Multimedia                                     | Integrated audio                                                          |      |
| Network Card                                   | 10/100/1000 on board integrated network port                              |      |
| Keyboard and Mouse                             | Wireless Keyboard and Scroll Mouse                                        |      |
| I/O Port                                       | Min 4 USB port (min 2 USB 3.0 in front), Headphone, Microphone, HDMI Port |      |
| Antivirus & Antimalware                        | Quick Heal Total Security Antivirus for 5 years                           |      |
| Operating System                               | Windows 10 Professional 64 bit preloaded                                  |      |
| Warranty                                       | 5 Years Comprehensive on-site OEM warranty from the date of installation  |      |
| Accessories                                    | All necessary cable (Power & data cable) to be included                   |      |
| Bid Specific OEM Authorization                 | Manufacturer's Authorization is required.                                 |      |

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Date

  
**Team Leader**  
**CMSC-01, Ph-IV**  
**RUIDP, Jaipur**

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| <b>Laptop – HP / Lenovo (Item B)</b> |                                                                                                     | <b>Qty.</b> |
|--------------------------------------|-----------------------------------------------------------------------------------------------------|-------------|
| Processor                            | Intel i5 with 12 <sup>th</sup> Gen or higher                                                        | 5           |
| Memory                               | 8 GB                                                                                                |             |
| Storage SSD                          | 512 GB SSD or Higher                                                                                |             |
| Display                              | 14" With Full HD Resolution                                                                         |             |
| Webcam                               | HD Webcam                                                                                           |             |
| Multimedia                           | Integrated Audio and Graphic Controller                                                             |             |
| Network                              | 10/100/1000 on board integrated port and Integrated wireless with Bluetooth combo                   |             |
| I/O Ports                            | HDMI, Headphone/ Microphone, power connector, Minimum 3 USB ports with at least 2 USB 3.0 or higher |             |
| Speaker/ Microphone                  | Integrated Stereo speaker, HD Audio integrated microphone                                           |             |
| Battery                              | Internal long-life 42WHr battery with 3-4 hours backup & supports fast charge                       |             |
| Antivirus & Antimalware              | Quick Heal Total Security Antivirus for 5 years                                                     |             |
| Operating System                     | Preloaded Windows 10 Professional 64 bit                                                            |             |
| Warranty                             | 5 Years comprehensive onsite including battery and adapter                                          |             |
| Accessories                          | All necessary cable (Power adapter, data cable & Laptop Bag) to be included                         |             |
| Bid Specific OEM Authorization       | Manufacturer's Authorization is required.                                                           |             |

| <b>Desktop with CPU – HP/ Dell/ Lenovo (Item C)</b> |                                                                                                                                                                                   | <b>Qty.</b> |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Chipset                                             | Intel Q470                                                                                                                                                                        | 24          |
| Processor                                           | Intel® 10th Generation Core i5-10500 Processor 3.1 GHz base frequency Up to 4.5 GHz max. turbo frequency 12 MB cache, 6 cores, 12 thread and should support Intel vPro Technology |             |
| Memory                                              | 8 GB DDR4-2666 MHz, Memory expandability up to 64 GB with 2 DIMM Slots                                                                                                            |             |
| Storage                                             | 1 TB 7200 RPM + 256 GB SSD                                                                                                                                                        |             |
| Audio                                               | Integrated audio controller with internal speaker of at least 2W                                                                                                                  |             |
| Operating System                                    | Microsoft Windows 10 Professional                                                                                                                                                 |             |
| Networking                                          | Integrated 10/100/1000 Ethernet Controller<br>Integrated 802.11ax 2x2 Intel Wi-Fi® 6                                                                                              |             |
| Ports                                               | Video: 1 HDMI 1.4, 1 VGA<br>USB: 4 USB 2.0, 4 USB 3.2 Gen 1, 2 USB 3.2 Gen 2                                                                                                      |             |
| Slots                                               | 1 PCI Express x1<br>1 PCI Express x16                                                                                                                                             |             |
| Keyboard                                            | USB Wired Keyboard                                                                                                                                                                |             |
| Mouse                                               | USB Optical Wired Mouse                                                                                                                                                           |             |
| Power Supply                                        | 180W with 92% efficiency or better                                                                                                                                                |             |
| Certifications                                      | Microsoft Windows 10                                                                                                                                                              |             |

**Corporate Office RHDHV** : Green Boulevard, Tower – B, Fourth floor, Plot No. B - 9A, Sector – 62, Noida-201301, India  
Tel: +91 (0) 120 4016100, Fax: +91 (0) 120 4260165, Email: [info.india@rhdhv.com](mailto:info.india@rhdhv.com)  
**Project Office** : Building No. 92, Panchsheel Enclave, near Clarks Amer Hotel, Jaipur - 302017  
Tel: +91 (0) 141 4375501, Email: [cmsc01@rhdhv.com](mailto:cmsc01@rhdhv.com)

**Team Leader**  
**CMSC-01, Ph-IV**  
**RUIDP, Jaipur**

HDC (Lead) in JV with HDN and CEG

|                                |                                                                             |  |
|--------------------------------|-----------------------------------------------------------------------------|--|
|                                | FCC, CE, RoHS, UL, EPEAT, Energy Star<br>ISO 9001,14001,20001,27001 for OEM |  |
| Display                        | 23.8 with Resolution of 1600x900 VGA and HDMI, TCO 08 Certified             |  |
| Warranty                       | 5 Years Comprehensive on-site OEM warranty from the date of installation    |  |
| Antivirus & Antimalware        | Quick Heal Total Security Antivirus for 5 years                             |  |
| Accessories                    | All necessary cable (Power & data cable) to be included                     |  |
| Bid Specific OEM Authorization | Manufacturer's Authorization is required.                                   |  |

| <b>A3 LJ Printer MFP (Mono) along with movable Heavy-duty trolley - HP/Kyocera/Canon (Item-D)</b> |                                                                        | <b>Qty.</b> |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------|
| Technology                                                                                        | Laser with Separate tonner and drum (Mono Component)                   | 4           |
| Function                                                                                          | Print Scan and Copy                                                    |             |
| Printer speed Black                                                                               | Printer minimum 23 ppm (A4) 10 ppm (A3) with 600 x 600 DPI             |             |
| Duplex with RADF                                                                                  | Yes                                                                    |             |
| Duty cycle                                                                                        | Up to 50000 Pages Monthly A4 Size or higher                            |             |
| Processor Speed                                                                                   | 500 MHz                                                                |             |
| Drum Life                                                                                         | Minimum 1.5 Lac Print outs                                             |             |
| Scan                                                                                              | Scan Colour ADF and Flatbed                                            |             |
| Copy                                                                                              | Copy 23 ppm (A4) and 10 ppm (A3) or higher                             |             |
| Memory                                                                                            | 256 MB                                                                 |             |
| Interfaces                                                                                        | Hi speed USB 2.0, Built in Gigabit Ethernet 10/100 Based network port. |             |
| Paper Tray                                                                                        | Input trays 2 x 300 Sheet or above                                     |             |
|                                                                                                   | Output tray 1 x 250 Sheet or above                                     |             |
|                                                                                                   | Bypass tray 100 sheets or above                                        |             |
| Paper size support                                                                                | A3, A4, A5, Letter and Legal                                           |             |
| Operating System                                                                                  | Windows 7,8,10 and windows Server 2012                                 |             |
| Bid Specific OEM AUTHORIZATION                                                                    | MANDATORY                                                              |             |
| Warranty                                                                                          | 3 years Comprehensive onsite warranty                                  |             |

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8

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Project Office

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**Team Leader**  
**CMSC-01, Ph-IV**  
**RUIDP Jaipur**

| <b>A4 &amp; Legal-Size MFP Laser Printer - HP / Kyocera/ Canon (Item-E)</b> |                                       | <b>Qty.</b> |
|-----------------------------------------------------------------------------|---------------------------------------|-------------|
| Functions                                                                   | Print, Scan, Copy                     | 4           |
| Printing Method                                                             | Monochrome Laser                      |             |
| Print Speed                                                                 | Up to 20 ppm                          |             |
| Resolution                                                                  | 600*600 dpi                           |             |
| Auto Duplex                                                                 | Manual                                |             |
| Memory                                                                      | 128 MB or higher                      |             |
| Connectivity                                                                | USB, Ethernet, Wi-Fi                  |             |
| Duty Cycle (Monthly)                                                        | 8000 Pages or higher                  |             |
| Copy Speed                                                                  | 20 ppm or higher                      |             |
| Copy Resolution                                                             | 600*600 dpi or higher                 |             |
| Scan Resolution                                                             | 600*600 dpi or higher                 |             |
| Scan Type/ Technology                                                       | Flatbed                               |             |
| Input Tray Capacity                                                         | 150 pages or higher                   |             |
| Output Tray Capacity                                                        | 100 pages or higher                   |             |
| Toner Cartridge                                                             | Composite Cartridge                   |             |
| Warranty                                                                    | 3 years Comprehensive onsite warranty |             |
| Bid Specific OEM AUTHORIZATION                                              | MANDATORY                             |             |

| <b>Scanner A3/A4/Legal - EPSON/ HP (Item-F)</b> |                                                                                  | <b>Qty.</b> |
|-------------------------------------------------|----------------------------------------------------------------------------------|-------------|
| Scanning Technology                             | CIS/CCD                                                                          | 1           |
| Light Source                                    | LED                                                                              |             |
| Scanner Type                                    | Flatbed with ADF                                                                 |             |
| Document Size                                   | A3, A4 & Legal                                                                   |             |
| Optical Resolution (DPI)                        | 600 or better                                                                    |             |
| Maximum Resolution (DPI)                        | 600 x 600 (DPI) or higher                                                        |             |
| Grayscale Output Bit Depth                      | 8 Bit or better                                                                  |             |
| Colour Output Depth (Bits)                      | 24 Bit                                                                           |             |
| Scan Speed                                      | Simplex 120 PPM Duplex 240 IPM at 200 dpi                                        |             |
| Scanning feature                                | Simplex & Duplex both                                                            |             |
| Multi feed detection feature                    | Yes                                                                              |             |
| ADF tray capacity (No. of Sheets)               | 200 or More                                                                      |             |
| USB interface                                   | 3.0 or better                                                                    |             |
| Network Interface                               | Ethernet 10/100/1000                                                             |             |
| Drivers                                         | ISIS/TWAIN                                                                       |             |
| Daily Duty Cycle (No. of page)                  | 20000 or better                                                                  |             |
| Scan file Format                                | BMP, DOCX, JPEG, PDF, Searchable PDF, PNG, RTF, TIFF, XLSX, GIF, TIFF compressed |             |
| Bid Specific OEM                                | MANDATORY                                                                        |             |

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**Team Leader**  
**CMSC-01, Ph-IV**  
**RUIDP Jaipur**

|               |                                       |  |
|---------------|---------------------------------------|--|
| AUTHORIZATION |                                       |  |
| Warranty      | 5 years Comprehensive onsite warranty |  |

| Scanner A4/Legal – EPSON/ HP (Item-G) |                                                                                  | Qty. |
|---------------------------------------|----------------------------------------------------------------------------------|------|
| Scanning Technology                   | CIS/CCD                                                                          | 6    |
| Light Source                          | LED                                                                              |      |
| Scanner Type                          | Flatbed with ADF                                                                 |      |
| Document Size                         | A4 & Legal                                                                       |      |
| Optical Resolution (DPI)              | 600 or better                                                                    |      |
| Maximum Resolution (DPI)              | 600 x 600 (DPI)                                                                  |      |
| Grayscale Output Bit Depth            | 256 Bit or better                                                                |      |
| Colour Output Depth (Bits)            | 24 Bit                                                                           |      |
| Scan Speed                            | Simplex 40 PPM Duplex 80 IPM at 200 dpi                                          |      |
| Scanning feature                      | Simplex & Duplex both                                                            |      |
| Multi feed detection feature          | Yes                                                                              |      |
| ADF tray capacity (No. of Sheets)     | 100 or More                                                                      |      |
| USB interface                         | 3.0 or better                                                                    |      |
| Network Interface                     | Ethernet 10/100/1000                                                             |      |
| Drivers                               | ISIS/TWAIN                                                                       |      |
| Daily Duty Cycle (No. of Page)        | 6000 or better                                                                   |      |
| Scan file Format                      | BMP, DOCX, JPEG, PDF, Searchable PDF, PNG, RTF, TIFF, XLSX, GIF, TIFF compressed |      |
| Bid Specific OEM AUTHORIZATION        | MANDATORY                                                                        |      |
| Warranty                              | 5 years Comprehensive onsite warranty                                            |      |

| ALL-IN-ONE INK TANK PRINTER A3 /A4 (Colour) – EPSON/ HP (Item H) |                                                                                                                                     | Qty. |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------|
| Technology                                                       | <b>ALL-IN-ONE INK TANK PRINTER</b>                                                                                                  | 1    |
| Function                                                         | Print Scan and Copy                                                                                                                 |      |
| Printer speed                                                    | A4 Print Speed – 20 / 10 ppm (A4) Black / Colour<br>A3 Print Speed -10/ 5 ppm (A3) Black / Colour<br>Print Resolution 4800*2400 dpi |      |
| Duplex With ADF                                                  | Yes                                                                                                                                 |      |
| Scan                                                             | Scan Colour ADF and Flatbed, 1200 * 2400 dpi                                                                                        |      |
| Copy                                                             | Copy 20 ppm (A4) Black or higher<br>Copy 10 ppm (A4) Colour or higher                                                               |      |
| Interfaces                                                       | Ethernet, USB 2.0, Wi Fi                                                                                                            |      |

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*Pf. Desai*  
**Team Leader  
CMSC-01, Ph-IV  
RUIDP, Jaipur**

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**Royal HaskoningDHV**  
Enhancing Society Together



**CONSULTING**  
ENGINEERS GROUP LTD

**Contract Management and Supervision**  
**Consultant 1 RUIDP Phase-IV**  
(CMSC-Pkg. No. RSTDIP/CS/01)

HDC (Lead) in JV with HDN and CEG

|                                |                                       |  |
|--------------------------------|---------------------------------------|--|
| Paper Tray                     | Input trays 100 Sheet or above        |  |
|                                | Output tray 100 Sheet or above        |  |
|                                | Bypass tray 50 sheets or above        |  |
| Paper size support             | A3, A4, A5, Letter and Legal          |  |
| Warranty                       | 5 years Comprehensive onsite warranty |  |
| Bid Specific OEM AUTHORIZATION | MANDATORY                             |  |

| Item | Item Name                                            | Item Description                                                   | Qty |
|------|------------------------------------------------------|--------------------------------------------------------------------|-----|
| I    | Hard Disk - WD / Seagate                             | 2 TB External Hard Disk                                            | 4   |
| J    | SSD for Desktop – Seagate/WD/Samsung                 | 256 GB SSD Internal SATA (6GB/Sec 2.5 Inch including Installation) | 5   |
| K    | 43 Inch Smart LED TV - MI/VU                         | 43 Inch Smart LED TV with wall mount stand and installation        | 1   |
| L    | Quick Heal Total Security Antivirus for 3 Years      | Quick Heal Total Security Antivirus for 3 Years                    | 5   |
| M    | CAT-6 Wire D-Link (1 Bundle-300 MTR)                 | CAT-6 Wire D-Link (1 Bundle-300 Mt)                                | 1   |
| N    | D-Link Network Switch 24 Port 1 Gbps with 6U Rack    | Network Switch 24 Port 1 Gbps with 6U Rack                         | 2   |
| O    | Inverter with 2 batteries (150AH) – Microtek/ Amaron | Inverter with 2 tall tabular batteries (150AH)                     | 1   |
| P    | D-Link IO Box with Face plate & Back Box             | D-Link IO Box 1 Gbps with Face plate & Back Box                    | 35  |

Quotation should be in the prescribed format provided as Annexure A. Vendor Information Sheet provided as Annexure B.

#### Important Dates:

| S. N. | Event                                         | Date & Time               |
|-------|-----------------------------------------------|---------------------------|
| 1     | Last date & time for submission of quotations | 05.06.2023 up to 03:00 PM |
| 2     | Date & time for opening of quotations         | 05.06.2023 at 03:30 PM    |

#### Important Points to be noted:

1. The details are also available on the RUIDP website ([www.ruidp.rajasthan.gov.in](http://www.ruidp.rajasthan.gov.in)) and RUIDP notice board.
2. The vendors should submit the quotations in the sealed envelope duly signed and stamped in prescribed format otherwise, it may not be considered.
3. Quotation should reach to the office of RUIDP before the mentioned deadline.
4. Vendors may contact Team Leader / Office Manager, CMSC-01, RUIDP on 0141-4375501, 9166259700 /9828284428 for any related information, between 10:00 AM to 05:00 PM on any working day.

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*Prek*  
**Team Leader**  
CMSC-01, Ph-IV  
RUIDP, Jaipur



5. Given rates shall be inclusion of applicable taxes. Applicable taxes, whatsoever, may be mentioned separately including freight charges (Delivery) at specific location mentioned in Annexure- 'C'.
6. Vendor shall ensure that the warranty details of each IT equipment's will be mentioned in the invoice of the equipment at the time of delivery.
7. The items shall be supplied within 3-4 weeks' time from the date of Purchase order.
8. The authority has the right to change the quantity or cancel the procurement process at any point of time without assigning any reason thereof.
9. The quotation shall be valid for 60 days from the date of receipt of the quotation in this office.
10. Payment will be made after 45-60 days of delivery of item in the office.

**For HaskoningDHV Consulting Pvt. Ltd.**



Pradeep Kumar Jha  
Team Leader, CMSC-01,  
RSTDSP, Jaipur

**Encl:**

- Annexure A** Quotation Format  
**Annexure B** Vendor Information Sheet  
**Annexure C** List of Delivery Address.

**CC to**

1. ACP, RUIDP (To upload on RUIDP website)
2. Guard RUIDP (For notice board of RUIDP)

*Pf. Deekar*



Annexure- A**Quotation for Supply of IT equipment.**

Name of Vendor: \_\_\_\_\_

| S. No. | Particular                                    | Description                                                               | Units   | Base Price Per Unit<br>(In Rs.) | Applicable Taxes / Unit<br>(In Rs.) | Final Rate Per Unit (Inclusive<br>of Applicable Taxes) (In Rs.) | Total Cost of Units<br>Required<br>(In Rs.) |
|--------|-----------------------------------------------|---------------------------------------------------------------------------|---------|---------------------------------|-------------------------------------|-----------------------------------------------------------------|---------------------------------------------|
| a      |                                               | b                                                                         | C       | d                               | e                                   | f(d+e)                                                          | g(c x f)                                    |
| Item A | All In One Desktop – HP/Dell /Lenovo (Item A) |                                                                           | 15 Qty. |                                 |                                     |                                                                 |                                             |
|        | Processor                                     | Intel Core i5 with 12th Gen or higher Processor                           |         |                                 |                                     |                                                                 |                                             |
|        | Chipset                                       | Intel Q 570 or better                                                     |         |                                 |                                     |                                                                 |                                             |
|        | Memory                                        | 8 GB                                                                      |         |                                 |                                     |                                                                 |                                             |
|        | Storage HDD                                   | 1 TB SATA Hard Disk Drive or higher                                       |         |                                 |                                     |                                                                 |                                             |
|        | Storage SSD                                   | 256 Gb or higher                                                          |         |                                 |                                     |                                                                 |                                             |
|        | Monitor                                       | Min 23.8 inch or higher IPS LED Digital Color Monitor                     |         |                                 |                                     |                                                                 |                                             |
|        | Stand                                         | Height Adjustable                                                         |         |                                 |                                     |                                                                 |                                             |
|        | Wireless Connectivity                         | Inbuilt Wi-Fi                                                             |         |                                 |                                     |                                                                 |                                             |
|        | Webcam                                        | 5 MP FHD Webcam integrated with display                                   |         |                                 |                                     |                                                                 |                                             |
|        | Bluetooth                                     | Yes                                                                       |         |                                 |                                     |                                                                 |                                             |
|        | Connectivity                                  | Yes                                                                       |         |                                 |                                     |                                                                 |                                             |
|        | DVD WR                                        | Integrated audio                                                          |         |                                 |                                     |                                                                 |                                             |
|        | Multimedia                                    | 10/100/1000 on board integrated network port                              |         |                                 |                                     |                                                                 |                                             |
|        | Network Card                                  | Wireless Keyboard and Scroll Mouse                                        |         |                                 |                                     |                                                                 |                                             |
|        | Keyboard and Mouse                            | Min 4 USB port (min 2 USB 3.0 in front), Headphone, Microphone, HDMI Port |         |                                 |                                     |                                                                 |                                             |
|        | I/o Port                                      | Quick Heal Total Security Antivirus for 5 years                           |         |                                 |                                     |                                                                 |                                             |
|        | Antivirus & Antimalware                       | Windows 10 Professional 64 bit preloaded                                  |         |                                 |                                     |                                                                 |                                             |
|        | Operating System                              | 5 Years Comprehensive on site OEM warranty from the date of installation  |         |                                 |                                     |                                                                 |                                             |
|        | Warranty                                      | All necessary cable (Power & data cable) to be included                   |         |                                 |                                     |                                                                 |                                             |
|        | Accessories                                   | Manufacturer's Authorization is required.                                 |         |                                 |                                     |                                                                 |                                             |
|        | Bid Specific OEM Authorization                |                                                                           |         |                                 |                                     |                                                                 |                                             |

Vendor Seal & Signature  
Date
 P.P. Duxer  
 P.P. Duxer  
 Chaudhary, Ph-IV  
 RUDIP, JALPA

### Quotation for Supply of IT equipment.

Name of Vendor: -

| S. No. | Particular                     | Description                                                                               | Units   | Base Price Per Unit (In Rs.) | Applicable Taxes / Unit (In Rs.) | Final Rate Per Unit (Inclusive of Applicable Taxes) (In Rs.) | Total Cost of Units Required (In Rs.) |
|--------|--------------------------------|-------------------------------------------------------------------------------------------|---------|------------------------------|----------------------------------|--------------------------------------------------------------|---------------------------------------|
| a      |                                | b                                                                                         | C       | d                            | e                                | f(d+e)                                                       | g (c x f)                             |
| Item B | Laptop – HP / Lenovo (Item B)  |                                                                                           | 05 Qty. |                              |                                  |                                                              |                                       |
|        | Processor                      | Intel i5 with 12 <sup>th</sup> Gen or higher                                              |         |                              |                                  |                                                              |                                       |
|        | Memory                         | 8GB                                                                                       |         |                              |                                  |                                                              |                                       |
|        | Storage SSD                    | 512 GB SSD or Higher                                                                      |         |                              |                                  |                                                              |                                       |
|        | Display                        | 14" With Full HD Resolution                                                               |         |                              |                                  |                                                              |                                       |
|        | Webcam                         | HD Webcam                                                                                 |         |                              |                                  |                                                              |                                       |
|        | Multimedia                     | Integrated Audio and Graphics Controller                                                  |         |                              |                                  |                                                              |                                       |
|        | Network                        | 10/100/1000 on board integrated network port and Integrated wireless with Bluetooth combo |         |                              |                                  |                                                              |                                       |
|        | I/O Ports                      | HDMI, Headphone/ Microphone, power connector. Minimum 2 USB 3.0 or higher                 |         |                              |                                  |                                                              |                                       |
|        | Speaker / Microphone           | Integrated Stereo speaker, HD Audio integrated microphone                                 |         |                              |                                  |                                                              |                                       |
|        | Battery                        | Internal long-life 42 WHr battery with 3-4 hours backup & supports fast charge            |         |                              |                                  |                                                              |                                       |
|        | Antivirus & Antimalware        | Quick Heal Total Security Antivirus for 5 years                                           |         |                              |                                  |                                                              |                                       |
|        | Operating System               | Preloaded Windows 10 Professional 64 bit                                                  |         |                              |                                  |                                                              |                                       |
|        | Warranty                       | 5 Years comprehensive onsite including battery and adapter                                |         |                              |                                  |                                                              |                                       |
|        | Accessories                    | All necessary cable (Power adapter, Data Cable & Laptop Bag) to be included               |         |                              |                                  |                                                              |                                       |
|        | Bid Specific OEM Authorization | Manufacturer's Authorization is required                                                  |         |                              |                                  |                                                              |                                       |

 Vendor Seal & Signature  
 Date

9

 Team Leader  
 CMSC-01, Ph-IV  
 RUIDP, Jaipur

### Quotation for Supply of IT equipment.

Name of Vendor: -

| S. No. | Particular                     | Description                                                                                                                                                                       | Units   | Base Price Per Unit (In Rs.) | Applicable Taxes / Unit (In Rs.) | Final Rate Per Unit (Inclusive of Applicable Taxes) (In Rs.) | Total Cost of Units Required (In Rs.) |
|--------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------|----------------------------------|--------------------------------------------------------------|---------------------------------------|
| a      | b                              | c                                                                                                                                                                                 | d       | e                            | f(d+e)                           | g(c x f)                                                     |                                       |
| Item C |                                | Desktop with CPU – HP/Dell /Lenovo (Item C)                                                                                                                                       | 24 Qty. |                              |                                  |                                                              |                                       |
|        | Chipset                        | Intel Q470                                                                                                                                                                        |         |                              |                                  |                                                              |                                       |
|        | Processor                      | Intel® 10th Generation Core i5-10500 Processor 3.1 GHz base frequency Up to 4.5 GHz max. turbo frequency 12 MB cache, 6 cores, 12 thread and should support Intel vPro Technology |         |                              |                                  |                                                              |                                       |
|        | Memory                         | 8 GB DDR4-2666 MHz. Memory expandability up to 64 GB with 2 DIMM Slots                                                                                                            |         |                              |                                  |                                                              |                                       |
|        | Storage                        | 1 TB 7200 RPM + 256 GB SSD                                                                                                                                                        |         |                              |                                  |                                                              |                                       |
|        | Audio                          | Integrated audio controller with internal speaker of at least 2W                                                                                                                  |         |                              |                                  |                                                              |                                       |
|        | Operating Sys.                 | Microsoft Windows 10 Professional                                                                                                                                                 |         |                              |                                  |                                                              |                                       |
|        | Networking                     | Integrated 10/100/1000 Ethernet Controller                                                                                                                                        |         |                              |                                  |                                                              |                                       |
|        |                                | Integrated 802.11ax 2x2 Intel Wi-Fi® 6                                                                                                                                            |         |                              |                                  |                                                              |                                       |
|        | Ports                          | Video: 1 HDMI 1.4, 1 VGA                                                                                                                                                          |         |                              |                                  |                                                              |                                       |
|        |                                | USB: 4 USB 2.0, 4 USB 3.2 Gen 1, 2 USB 3.2 Gen 2                                                                                                                                  |         |                              |                                  |                                                              |                                       |
|        | Slots                          | 1 PCI Express x1                                                                                                                                                                  |         |                              |                                  |                                                              |                                       |
|        |                                | 1 PCI Express x16                                                                                                                                                                 |         |                              |                                  |                                                              |                                       |
|        | Keyboard                       | USB Wired Keyboard                                                                                                                                                                |         |                              |                                  |                                                              |                                       |
|        | Mouse                          | USB Optical Wired Mouse                                                                                                                                                           |         |                              |                                  |                                                              |                                       |
|        | Power Supply                   | 180W with 92% efficiency or better                                                                                                                                                |         |                              |                                  |                                                              |                                       |
|        | Certifications                 | Microsoft Windows 10                                                                                                                                                              |         |                              |                                  |                                                              |                                       |
|        |                                | FCC, CE, RoHS, UL, EPEAT, Energy Star                                                                                                                                             |         |                              |                                  |                                                              |                                       |
|        |                                | ISO 9001, 14001, 20001, 27001 for OEM                                                                                                                                             |         |                              |                                  |                                                              |                                       |
|        | Display                        | 23.8 with Resolution of 1600x900 VGA and HDMI, TCO 08 Certified                                                                                                                   |         |                              |                                  |                                                              |                                       |
|        | Warranty                       | 5 Years Comprehensive on-site OEM warranty                                                                                                                                        |         |                              |                                  |                                                              |                                       |
|        | Antivirus                      | Quick Heal Total Security Antivirus for 5 years                                                                                                                                   |         |                              |                                  |                                                              |                                       |
|        | Accessories                    | All necessary cable (Power adapter, Data Cable to be included                                                                                                                     |         |                              |                                  |                                                              |                                       |
|        | Bid Specific OEM Authorization | Manufacturer's Authorization is required                                                                                                                                          |         |                              |                                  |                                                              |                                       |

 Vendor Seal & Signature  
 Date

10

 P.F. 20/11/20  
 Team Leader  
 CMSC-01, Ph-IV  
 RUPP, Jaipur

### Quotation for Supply of IT equipment.

Name of Vendor: -

| S. No. | Particular                                                                                     | Description                                                              | Units   | Base Price Per Unit (In Rs.) | Applicable Taxes / Unit (In Rs.) | Final Rate Per Unit (Inclusive of Applicable Taxes) (In Rs.) | Total Cost of Units Required (In Rs.) |
|--------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------|------------------------------|----------------------------------|--------------------------------------------------------------|---------------------------------------|
| a      |                                                                                                | b                                                                        | C       | d                            | e                                | f(d+e)                                                       | g (c x f)                             |
| Item D | A3 LJ Printer MFP (Mono) along with movable Heavy-duty trolley – HP / Kyocera / Canon (Item D) |                                                                          | 04 Qty. |                              |                                  |                                                              |                                       |
|        | Technology                                                                                     | Laser with Separate tonner and drum (Mono Component)                     |         |                              |                                  |                                                              |                                       |
|        | Function                                                                                       | Print Scan and Copy                                                      |         |                              |                                  |                                                              |                                       |
|        | Printer speed Black                                                                            | Printer minimum 23 ppm (A4) 10 ppm (A3) with 600 x 600 DPI               |         |                              |                                  |                                                              |                                       |
|        | Duplex with RADF                                                                               | Yes                                                                      |         |                              |                                  |                                                              |                                       |
|        | Duty cycle                                                                                     | Up to 50000 Pages Monthly A4 Size or higher                              |         |                              |                                  |                                                              |                                       |
|        | Processor Speed                                                                                | 500 MHz                                                                  |         |                              |                                  |                                                              |                                       |
|        | Drum Life                                                                                      | Minimum 1.5 Lac Print outs                                               |         |                              |                                  |                                                              |                                       |
|        | Scan                                                                                           | Scan Colour ADF and Flatbed                                              |         |                              |                                  |                                                              |                                       |
|        | Copy                                                                                           | Copy 23 ppm (A4) and 10 ppm (A3) or higher                               |         |                              |                                  |                                                              |                                       |
|        | Memory                                                                                         | 256 MB                                                                   |         |                              |                                  |                                                              |                                       |
|        | Interfaces                                                                                     | Hi speed USB 2.0, Built in Gigabit Ethernet 10/100 Based network port.   |         |                              |                                  |                                                              |                                       |
|        | Paper Tray                                                                                     | Input trays 2 x 300 Sheet or above<br>Output tray 1 x 250 Sheet or above |         |                              |                                  |                                                              |                                       |
|        | Paper size support                                                                             | Bypass tray 100 sheets or above<br>A3, A4, A5, Letter and Legal          |         |                              |                                  |                                                              |                                       |
|        | Operating System                                                                               | Windows 7,8,10 and windows Server 2012                                   |         |                              |                                  |                                                              |                                       |
|        | Bid Specific OEM AUTHORIZATION                                                                 | MANDATORY                                                                |         |                              |                                  |                                                              |                                       |
|        | Warranty                                                                                       | 3 years Comprehensive onsite warranty                                    |         |                              |                                  |                                                              |                                       |

P2. 201/20

 Team Leader  
 CMSC-01, Ph-IV  
 RUJDP, Jalor

 Vendor Seal & Signature  
 Date

11

### Quotation for Supply of IT equipment.

Name of Vendor: -

| S. No. | Particular                                                       | Description                           | Units   | Base Price Per Unit<br>(In Rs.) | Applicable Taxes /<br>Unit (In Rs.) | Final Rate Per Unit (Inclusive of<br>Applicable Taxes) (In Rs.) | Total Cost of Units<br>Required<br>(In Rs.) |
|--------|------------------------------------------------------------------|---------------------------------------|---------|---------------------------------|-------------------------------------|-----------------------------------------------------------------|---------------------------------------------|
| a      |                                                                  | b                                     | C       | d                               | e                                   | f(d+e)                                                          | g(c x f)                                    |
| Item E | A4 & LEGAL SIZE MFP Laser Printer - HP / Kyocera/ Canon (Item-E) |                                       | 04 Qty. |                                 |                                     |                                                                 |                                             |
|        | Functions                                                        | Print, Scan, Copy                     |         |                                 |                                     |                                                                 |                                             |
|        | Printing Method                                                  | Monochrome Laser                      |         |                                 |                                     |                                                                 |                                             |
|        | Print Speed                                                      | Up to 20 ppm                          |         |                                 |                                     |                                                                 |                                             |
|        | Resolution                                                       | 600*600 dpi                           |         |                                 |                                     |                                                                 |                                             |
|        | Auto Duplex                                                      | Manual                                |         |                                 |                                     |                                                                 |                                             |
|        | Memory                                                           | 128 MB or higher                      |         |                                 |                                     |                                                                 |                                             |
|        | Connectivity                                                     | USB, Ethernet, Wi-Fi                  |         |                                 |                                     |                                                                 |                                             |
|        | Duty Cycle (Monthly)                                             | 8000 Pages or higher                  |         |                                 |                                     |                                                                 |                                             |
|        | Copy Speed                                                       | 20 ppm or higher                      |         |                                 |                                     |                                                                 |                                             |
|        | Copy Resolution                                                  | 600*600 dpi or higher                 |         |                                 |                                     |                                                                 |                                             |
|        | Scan Resolution                                                  | 600*600 dpi or higher                 |         |                                 |                                     |                                                                 |                                             |
|        | Scan Type/ Technology                                            | Flatbed                               |         |                                 |                                     |                                                                 |                                             |
|        | Input Tray Capacity                                              | 150 pages or higher                   |         |                                 |                                     |                                                                 |                                             |
|        | Output Tray Capacity                                             | 100 pages or higher                   |         |                                 |                                     |                                                                 |                                             |
|        | Toner Cartridge                                                  | Composite Cartridge                   |         |                                 |                                     |                                                                 |                                             |
|        | Warranty                                                         | 3 years Comprehensive onsite warranty |         |                                 |                                     |                                                                 |                                             |
|        | Bid Specific OEM AUTHORIZATION                                   | MANDATORY                             |         |                                 |                                     |                                                                 |                                             |

 Vendor Seal & Signature  
 Date

12

P.F. dealer

 Team Leader  
 CMSC-01, Ph-IV  
 RUJDP, Jalpur

## Quotation for Supply of IT equipment.

Name of Vendor: -

| S. No. | Particular                        | Description                                                                      | Units   | Base Price Per Unit<br>(In Rs.) | Applicable Taxes /<br>Unit (In Rs.) | Final Rate Per Unit (Inclusive of<br>Applicable Taxes) (In Rs.) | Total Cost of Units<br>Required<br>(In Rs.) |
|--------|-----------------------------------|----------------------------------------------------------------------------------|---------|---------------------------------|-------------------------------------|-----------------------------------------------------------------|---------------------------------------------|
| a      |                                   | b                                                                                | C       | d                               | e                                   | f(d+e)                                                          | g(c x f)                                    |
|        |                                   | Scanner A3/A4/Legal - EPSON/HP (Item-F)                                          |         |                                 |                                     |                                                                 |                                             |
| Item F | Scanning Technology               | CIS/CCD                                                                          | 01 Qty. |                                 |                                     |                                                                 |                                             |
|        | Light Source                      | LED                                                                              |         |                                 |                                     |                                                                 |                                             |
|        | Scanner Type                      | Flatbed with ADF                                                                 |         |                                 |                                     |                                                                 |                                             |
|        | Document Size                     | A3, A4 & Legal                                                                   |         |                                 |                                     |                                                                 |                                             |
|        | Optical Resolution (DPI)          | 600 or better                                                                    |         |                                 |                                     |                                                                 |                                             |
|        | Maximum Resolution (DPI)          | 600 x 600 (DPI) or higher                                                        |         |                                 |                                     |                                                                 |                                             |
|        | Grayscale Output Bit Depth        | 8 Bit or better                                                                  |         |                                 |                                     |                                                                 |                                             |
|        | Colour Output Depth (Bits)        | 24 Bit                                                                           |         |                                 |                                     |                                                                 |                                             |
|        | Scan Speed                        | Simplex 120 PPM Duplex 240 IPM at 200 dpi                                        |         |                                 |                                     |                                                                 |                                             |
|        | Scanning feature                  | Simplex & Duplex both                                                            |         |                                 |                                     |                                                                 |                                             |
|        | Multi feed detection feature      | Yes                                                                              |         |                                 |                                     |                                                                 |                                             |
|        | ADF tray capacity (No. of Sheets) | 200 or More                                                                      |         |                                 |                                     |                                                                 |                                             |
|        | USB interface                     | 3.0 or better                                                                    |         |                                 |                                     |                                                                 |                                             |
|        | Network Interface                 | Ethernet 10/100/1000                                                             |         |                                 |                                     |                                                                 |                                             |
|        | Drivers                           | ISIS/TWAIN                                                                       |         |                                 |                                     |                                                                 |                                             |
|        | Daily Duty Cycle (No. of page)    | 20000 or better                                                                  |         |                                 |                                     |                                                                 |                                             |
|        | Scan file Format                  | BMP, DOCX, JPEG, PDF, Searchable PDF, PNG, RTF, TIFF, XLSX, GIF, TIFF compressed |         |                                 |                                     |                                                                 |                                             |
|        | Bid Specific OEM AUTHORIZATION    | MANDATORY                                                                        |         |                                 |                                     |                                                                 |                                             |
|        | Warranty                          | 5 years Comprehensive onsite warranty                                            |         |                                 |                                     |                                                                 |                                             |

Vendor Seal & Signature  
Date

13

Pr. Datta  
Team Leader  
CMSC-01, Ph-IV  
RUIDR Jaiswal

**Quotation for Supply of IT equipment.**

Name of Vendor: -

| S. No. | Particular                           | Description                                                                      | Units   | Base Price Per Unit<br>(In Rs.) | Applicable Taxes /<br>Unit (In Rs.) | Final Rate Per Unit<br>(Inclusive of Applicable<br>Taxes) (In Rs.) | Total Cost of Units<br>Required<br>(In Rs.) |
|--------|--------------------------------------|----------------------------------------------------------------------------------|---------|---------------------------------|-------------------------------------|--------------------------------------------------------------------|---------------------------------------------|
| a      | b                                    |                                                                                  | C       | d                               | e                                   | f(d+e)                                                             | g (c x f)                                   |
| Item G | Scanner A4/Legal – EPSON/HP (item-G) |                                                                                  |         |                                 |                                     |                                                                    |                                             |
|        | Scanning Technology                  | CIS/CCD                                                                          | 06 Qty. |                                 |                                     |                                                                    |                                             |
|        | Light Source                         | LED                                                                              |         |                                 |                                     |                                                                    |                                             |
|        | Scanner Type                         | Flatbed with ADF                                                                 |         |                                 |                                     |                                                                    |                                             |
|        | Document Size                        | A4 & Legal                                                                       |         |                                 |                                     |                                                                    |                                             |
|        | Optical Resolution (DPI)             | 600 or better                                                                    |         |                                 |                                     |                                                                    |                                             |
|        | Maximum Resolution (DPI)             | 600 x 600 (DPI)                                                                  |         |                                 |                                     |                                                                    |                                             |
|        | Grayscale Output Bit Depth           | 256 Bit or better                                                                |         |                                 |                                     |                                                                    |                                             |
|        | Colour Output Depth (Bits)           | 24 Bit                                                                           |         |                                 |                                     |                                                                    |                                             |
|        | Scan Speed                           | Simplex 40 PPM Duplex 80 IPM at 200 dpi                                          |         |                                 |                                     |                                                                    |                                             |
|        | Scanning feature                     | Simplex & Duplex both                                                            |         |                                 |                                     |                                                                    |                                             |
|        | Multi feed detection feature         | Yes                                                                              |         |                                 |                                     |                                                                    |                                             |
|        | ADF tray capacity (No. of Sheets)    | 100 or More                                                                      |         |                                 |                                     |                                                                    |                                             |
|        | USB interface                        | 3.0 or better                                                                    |         |                                 |                                     |                                                                    |                                             |
|        | Network Interface                    | Ethernet 10/100/1000                                                             |         |                                 |                                     |                                                                    |                                             |
|        | Drivers                              | ISIS/TWAIN                                                                       |         |                                 |                                     |                                                                    |                                             |
|        | Daily Duty Cycle (No. of Page)       | 6000 or better                                                                   |         |                                 |                                     |                                                                    |                                             |
|        | Scan file Format                     | BMP, DOCX, JPEG, PDF, Searchable PDF, PNG, RTF, TIFF, XLSX, GIF, TIFF compressed |         |                                 |                                     |                                                                    |                                             |
|        | Bid Specific OEM AUTHORIZATION       | MANDATORY                                                                        |         |                                 |                                     |                                                                    |                                             |
|        | Warranty                             | 5 years Comprehensive onsite warranty                                            |         |                                 |                                     |                                                                    |                                             |

Pf. *[Signature]*  
Team Leader  
CMSC-01, Ph-IV  
RUIDP, Jaipur

Vendor Seal & Signature  
Date

14

### Quotation for Supply of IT equipment.

Name of Vendor: -

| S. No.                         | Particular                                                    | Description                                      | Units   | Base Price Per Unit<br>(In Rs.) | Applicable Taxes /<br>Unit (In Rs.) | Final Rate Per Unit (Inclusive of<br>Applicable Taxes) (In Rs.) | Total Cost of Units<br>Required<br>(In Rs.) |
|--------------------------------|---------------------------------------------------------------|--------------------------------------------------|---------|---------------------------------|-------------------------------------|-----------------------------------------------------------------|---------------------------------------------|
| a                              | b                                                             |                                                  | C       | d                               | e                                   | f(d+e)                                                          | g (c x f)                                   |
| Item H                         | ALL-IN-ONE INKTANK PRINTER A3/A4 – EPSON / HP Colour (Item-H) |                                                  | 01 Qty. |                                 |                                     |                                                                 |                                             |
|                                | Technology                                                    | ALL-IN-ONE INKTANK PRINTER                       |         |                                 |                                     |                                                                 |                                             |
|                                | Function                                                      | Print Scan and Copy                              |         |                                 |                                     |                                                                 |                                             |
|                                | Printer speed                                                 | A4 Print Speed – 20 / 10 ppm (A4) Black / Colour |         |                                 |                                     |                                                                 |                                             |
|                                |                                                               | A3 Print Speed -10/ 5 ppm (A3) Black / Colour    |         |                                 |                                     |                                                                 |                                             |
|                                |                                                               | Print Resolution 4800*2400 dpi                   |         |                                 |                                     |                                                                 |                                             |
|                                | Duplex With ADF                                               | Yes                                              |         |                                 |                                     |                                                                 |                                             |
|                                | Scan                                                          | Scan Colour ADF and Flatbed, 1200 * 2400 dpi     |         |                                 |                                     |                                                                 |                                             |
|                                | Copy                                                          | Copy 20 ppm (A4) Black or higher                 |         |                                 |                                     |                                                                 |                                             |
|                                |                                                               | Copy 10 ppm (A4) Colour or higher                |         |                                 |                                     |                                                                 |                                             |
|                                | Interfaces                                                    | Ethernet, USB 2.0, Wi Fi                         |         |                                 |                                     |                                                                 |                                             |
|                                | Paper Tray                                                    | Input trays 100 Sheet or above                   |         |                                 |                                     |                                                                 |                                             |
|                                |                                                               | Output tray 100 Sheet or above                   |         |                                 |                                     |                                                                 |                                             |
|                                |                                                               | Bypass tray 50 sheets or above                   |         |                                 |                                     |                                                                 |                                             |
| Paper size support             | A3, A4, A5, Letter and Legal                                  |                                                  |         |                                 |                                     |                                                                 |                                             |
| Warranty                       | 5 years Comprehensive onsite warranty                         |                                                  |         |                                 |                                     |                                                                 |                                             |
| Bid Specific OEM AUTHORIZATION | MANDATORY                                                     |                                                  |         |                                 |                                     |                                                                 |                                             |

 Vendor Seal & Signature  
 Date

P.F.

 Team Leader  
 CMSC-01, Ph-IV  
 RUPO, Jaipur

15

## Quotation for Supply of IT equipment.

Name of Vendor: - - - - -

| S. No. | Particular                                          | Description                                                                                                                                                                                                                              | Units | Base Price Per Unit (In Rs.) | Applicable Taxes / Unit (In Rs.) | Final Rate Per Unit (Inclusive of Applicable Taxes) (In Rs.) | Total Cost of Units Required (In Rs.) |
|--------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------|----------------------------------|--------------------------------------------------------------|---------------------------------------|
| a      |                                                     | b                                                                                                                                                                                                                                        | C     | d                            | e                                | f(d+e)                                                       | g (c x f)                             |
| Item I | Hard Disk - WD / Seagate                            | 2 TB External Hard Disk                                                                                                                                                                                                                  | 4     |                              |                                  |                                                              |                                       |
| Item J | SSD for Desktop - Seagate/WD/Samsung                | 256 GB SSD Internal SATA (6GB/Sec 2.5 Inch including Installation)                                                                                                                                                                       | 5     |                              |                                  |                                                              |                                       |
| Item K | 43 Inch Smart LED TV - MI/VU/TCL                    | 43 Inch Smart LED TV with wall mount stand and installation                                                                                                                                                                              | 1     |                              |                                  |                                                              |                                       |
| Item L | Quick Heal Total Security Antivirus for 3 Years     | Quick Heal Total Security Antivirus for 3 Years                                                                                                                                                                                          | 5     |                              |                                  |                                                              |                                       |
| Item M | CAT-6 Wire D-Link (1 Bundle-300)                    | CAT-6 Wire D-Link (1 Bundle-300 Mt) - Blue Colour Wire                                                                                                                                                                                   | 1     |                              |                                  |                                                              |                                       |
| Item N | D-Link Network Switch 24 Port 1 Gbps with 6U Rack   | Network Switch 24 Port 1 Gbps with 6U Rack                                                                                                                                                                                               | 2     |                              |                                  |                                                              |                                       |
| Item O | Inverter with 2 batteries (150AH) - Microtek/Amaron | UPS (Inverter) - Pure Sine Wave Home UPS (Inverter) with 3 Years Warranty Battery - 2 full tabular batteries (150AH) of 24 Volts, 36 Months free Replacement piece to piece and 18 Months Pro-rata warranty (Total warranty - 54 Months) | 1     |                              |                                  |                                                              |                                       |
| Item P | D-Link IO Box with Face plate & Back Box            | D-Link IO Box 1 Gbps with Face plate & Back Box                                                                                                                                                                                          | 35    |                              |                                  |                                                              |                                       |

P.F.  
 Rachelle  
 Team Leader  
 CMSC-01, Ph-IV  
 RUPCO, Jammu

Vendor Seal & Signature  
 Date

16

Quotation for Supply of IT equipment

Annexure- B

| Vendor Information Sheet |                                                          |  |
|--------------------------|----------------------------------------------------------|--|
| S.N.                     | Particular                                               |  |
| 1                        | Name & Address of the Vendor                             |  |
| 2                        | Telephone No.                                            |  |
| 3                        | Email Address                                            |  |
| 4                        | Type of Firm (Individual<br>/Partnership / Private Ltd.) |  |
| 5                        | Vendor Authorized Dealer<br>Certificate                  |  |
| 6                        | GST Number of the Vendor                                 |  |
| 7                        | PAN of the Vendor                                        |  |
| 8                        | Authorized Contact Person                                |  |
| 9                        | Mobile Number of Contact<br>Person                       |  |
| 10                       | E - mail ID of Contact Person                            |  |

Pt. Devak

*[Signature]*  
Team Leader  
CMSC-01, Ph-IV  
RUIDP, Jaipur

Vendor Seal & Signature  
Date

**Annexure- C**

**Quotation for Supply of IT equipment**

**List of Delivery Address**

| S. N. | Items                                                   | Qty. at Central Office (Jaipur) | Qty. at City Offices                                                                                                                                                                                          |
|-------|---------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | All In One Desktop - HP/ Dell/ Lenovo                   | 02                              | 1 Nos. Jobner, 1 Nos. Neem Ka Thana, 1 Nos. Bandikui, 1 Nos. Shahpura (Jaipur), 1 Nos. Deeg, 1 Nos. Bari, 2 Nos. Bhawani Mandi, 1 Nos. Dausa, 1 Nos. Tijara, 1 Nos. Bharatpur, 1 Nos. Bundi, 1 Nos. Navalgarh |
| 2.    | Desktop with CPU - HP/ Dell/ Lenovo                     | 04                              | 1 No. Bandikui, 3 Nos Dausa, 4 Nos. Bharatpur, 7 Nos. Bundi, 4 Nos. Nawalgarh, 1 No. Bhawani Mandi                                                                                                            |
| 3.    | Laptop - HP / Lenovo                                    | 02                              | 1 Nos. Bhawani Mandi, 1 No. Nawalgarh, 1 No. Bundi                                                                                                                                                            |
| 4.    | A3 LJ Printer MFP (Mono) - HP / Kyocera/ Canon          | NIL                             | 1 Nos. Bhawani Mandi, 1 Nos. Bharatpur, 1 Nos. Bundi, 1 Nos. Navalgarh                                                                                                                                        |
| 5.    | A-4 & LEGAL-SIZE MFP LASER Printer - HP / Kyocera/Canon | 02                              | 02 Nos. required for 4 FSTP town package (Bandikui/ Neem Ka Thana/Jobner/ Shahpura( Jaipur))                                                                                                                  |
| 6.    | Scanner A3/A4/Legal - EPSON/ HP                         | 01                              | NIL                                                                                                                                                                                                           |
| 7.    | Scanner A4/Legal - EPSON/ HP                            | 06                              | NIL                                                                                                                                                                                                           |
| 8.    | ALL-IN-ONE INKTANK PRINTER A3 /A4 (Colour) - EPSON/ HP  | 01                              | NIL                                                                                                                                                                                                           |
| 9.    | 2 TB Hard Disk - WD / Seagate                           | NIL                             | 1 Nos. Bhawani Mandi, 1 Nos. Bharatpur, 1 Nos. Bundi, 1 Nos. Navalgarh                                                                                                                                        |
| 10.   | SSD for Desktop - Seagate/WD/Samsung                    | 05                              | NIL                                                                                                                                                                                                           |
| 11.   | 43 Inch Smart LED TV - MI/VU/TCL                        | 01                              | NIL                                                                                                                                                                                                           |
| 12.   | Quick Heal Total Security Antivirus for 3 Years         | 05                              | NIL                                                                                                                                                                                                           |
| 13.   | D-Link CAT-6 Wire (1 Bundle - 300 MTR)                  | 01                              | NIL                                                                                                                                                                                                           |
| 14.   | D-Link Network Switch 24 Port 1 Gbps with 6U Rack       | 02                              | NIL                                                                                                                                                                                                           |
| 15.   | Inverter with 2 batteries (150AH) - Microtek/ Amaron    | 01                              | NIL                                                                                                                                                                                                           |
| 16.   | D-Link IO Box 1 Gbps with Face plate & Back Box         | 35                              | NIL                                                                                                                                                                                                           |

Pf. Detail

  
Team Leader  
CMSC-01, Ph-IV  
RUIDP, Jaipur

18