

web site



**Government of Rajasthan  
Office of Project Director**

**Rajasthan Urban Infrastructure Development Project**

AVS Building, Jawahar Circle, JLN Marg, Jaipur - 302017

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F3 (106) (32)/RUSDIP/PMU/CMS/2014/ 11192


Dated: 11.11.2014

**Sub:- Construction Management System: Circular-87**

**Ref: - Partial modification in circular no. 86 -Modalities for Execution of Sewerage Works.**

In partial modification to circular no 86 issued vide no F3(106) (32)/RUSDIP/PMU/CMS /2014 / 6517-77 dated: 25 .07.2014, in point no. 4 is hereby amended as under:-

4. Priority should be given in laying of laterals in the streets where 90% of the residents (residing at present) have filled out forms for house service connection with the local municipal body along with the requisite connection fee. In order to ensure immediate commissioning, the residents should also give the undertaking to ULBs that they will build house service chamber and connect entire sullage water (i.e. kitchen, bathroom and flush toilet) to the sewerage network, immediately after commissioning. For this purpose, consumer will be required to construct property connection chamber outside the house for connecting household pipe carrying sewage & sullage from house to pipe (which is being laid by RUIDP). The consumer can have following options for this:
  - I. By himself at his own cost through plumber/contractor of his choice.
  - II. Through the contractor who is laying the sewer line in his street by paying pre-approved rate, approved by local municipality.
  - III. Through ULBs by depositing Rs. 5000/- or as per actual ( as decided by ULB/District administration) which will be recoverable in 10 installments through water bills raised by PHED.

  
**(Dr. Manjit Singh, IAS)**  
**Principal Secretary,**  
**LSGD, GoR**

Dated: 11.11.2014

F3 (106) (32)/RUSDIP/PMU/CMS/2014/ 11192 - 240  
Copy to following for information and necessary action:

1. District Collector-----
2. Director, Directorate of Local Bodies to issue necessary directions to all ULBs for releasing sewer house connection by holding camps.
3. Addl. PD / ACE (T)/ FA / Dy. PD (Adm.)/ Dy. PD (NLCP)/SE (Co-ord)/ SE (WW)/ (WS) / (Roads)/ (Bridges)/ PO (all)/ CAO / All APOs, RUIDP, Jaipur.
4. Commissioner/Executive Officer, Municipal Council/Board\_\_\_\_\_.
5. Zone SE, RUSDIP, Jaipur(Dholpur)/Jodhpur(Barmer)/Kota(Jhalawar).
6. Executive Engineer, IPIU, RUSDIP Alwar, Baran, Barmer, Bharatpur, Bundi, Chittorgarh, Churu, Dhaulpur, Jaisalmer, Jhalawar-Jhalarapatan, Karauli, Nagaur, Rajsamand, Sawai Madhopur and Sikar for necessary action and

- arrange to provide the copy of same to concerned ULB.
7. Executive Engineer/Assistant Engineer, UIDSSMT, Pali, Sumerpur, Jalore, Hanumangarh, Sardarsehar, MountAbu, Jhalawar-Jhalarapatan, Kishangarh & Jhunjhunu and arrange to provide the copy of same to ULB.
  8. Team Leader IPMC, Jaipur/ DSC-I, Jaipur(Bharatpur)/ DSC-II, Jodhpur(Churu)/ DSC-III, Kota(Chittorgarh), RUSDIP.
  9. ACP, RUIDP, Jaipur to send by e-mail and put up the Guidelines on the website.

  
**(Dr. Manjit Singh, IAS)**  
**Principal Secretary,**  
**LSGD, GoR**

