

SECTOR - 22

ROAD 30.00 M. WIDE

ROAD 60.00 M. WIDE

N. R. I.

SECTOR - 25

ROAD 60.00 M. WIDE

MAHAL VILLAGE

PROPOSED ROAD 18.00 M WIDE



SCHEDULE OF PLOTS :-

| S.NO | TYPE | SIZE | NO OF PLOTS |
|-------|-------------|--------------|-------------|
| 1. | H. L. O. | 105 X 210 M. | 124 |
| 2. | M. L. O. II | 50 X 180 M. | 130 |
| 3. | M. L. O. I | 50 X 160 M. | 511 |
| TOTAL | | | 785 |

LAND USE ANALYSIS :-

| S.NO | USE | AREA IN HECTARE | PERCENT |
|-------|-------------|-----------------|---------|
| 1. | RESIDENTIAL | 8.85 | 34.82 |
| 2. | COMMERCIAL | 8.86 | 34.82 |
| 3. | EDUCATIONAL | 0.78 | 2.72 |
| 4. | SHELTERLESS | 0.82 | 3.22 |
| 5. | FACTORIES | 1.48 | 5.22 |
| 6. | RESERVED | 0.28 | 1.08 |
| 7. | WOOD LAND | 1.25 | 4.88 |
| 8. | ROAD | 7.29 | 28.85 |
| TOTAL | | 25.37 | 100.00 |

NOTE :-

SOME BOUNDARY SHOWN BLUE

PROPOSED ROAD 13.00 M WIDE
 APPROVED IN 12TH P.C. MEETING
 DATED:-24-9-2010 (ITEM NO. 4/18)

NOTE :- APPROVED IN 15TH P.C. MEETING ON 07.09.2011

PROPOSED LAYOUT PLAN OF SECT.-23
 PRATAP NAGAR SANGANER

DRG. NO. RHP/02/2011 | SCALE :- 1:1000

DATE :- 11.03.2009 | TELE. NO. :-

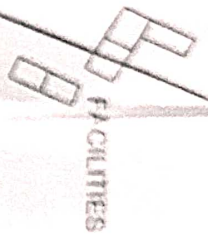
DEALT :- MANU K.P. DAVAR | CHECKED :-

PHANAT SINGH
 ASSISTANT ARCHITECT

VIREN JHAJANE
 SENIOR TOWN PLANNER

RAJASTHAN HOUSING BOARD

(209)



COMMERCIAL

FACILITIES

ROAD 18.0 M. WIDE

J.D.A. PLOTS

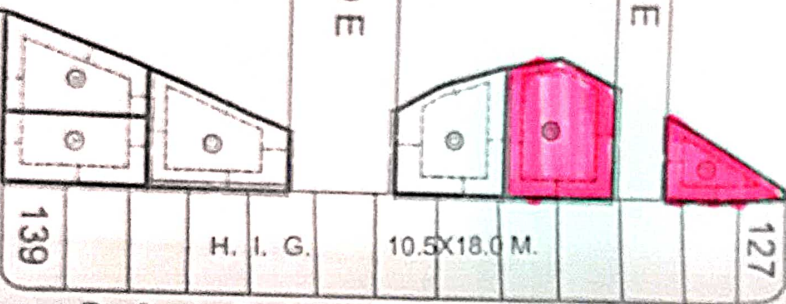
ROAD 9.0 M. WIDE

J.D.A. PLOTS

ROAD 18.0 M. WIDE

J.D.A. PLOTS

J.D.A.



ROAD 9.0 M. WIDE

WOOD LAND
(1.) 1135.77 SQ.M

R/W 9.0 M. W.

| | | |
|------|--------------|-------|
| ZONE | 23006 | 23001 |
| | M. I. G. I | |
| | 6.0 X 16.0 M | |

ROAD 9.0 M. W.

| | | |
|------|--------------|-------|
| ZONE | 23001 | 23002 |
| | M. I. G. I | |
| | 6.0 X 16.0 M | |

ROAD 9.0 M. WIDE

| | | |
|------|----------------|-------|
| ZONE | 23006 | 23001 |
| | H. I. G. | |
| | 10.50 X 21.0 M | |
| ZONE | 23006 | 23001 |
| | M. I. G. II | |
| | 8.0 X 18.0 M | |

ROAD 9.0 M. WIDE

| | | |
|------|--------------|-------|
| ZONE | 23001 | 23002 |
| | M. I. G. I | |
| | 6.0 X 16.0 M | |

SCHEDULE OF PLOTS

| S NO | PLOT | AREA | NOS |
|---|------|-------------|-----|
| 1 | A | 266.78 SQ.M | 01 |
| SET BACK FRONT + 18.0 M. SIDE + 1.0 M. BACK + 1.0 M. | | | |

| | | | |
|---|---|-------------|----|
| 2 | B | 287.33 SQ.M | 01 |
| SET BACK FRONT + 18.0 M. SIDE + 1.0 M. BACK + 1.0 M. | | | |

| | | | |
|--|---|-------------|----|
| 3 | C | 341.19 SQ.M | 01 |
| SET BACK FRONT + 4.0 M. SIDE + 1.0 M. SIDE + 1.0 M. SIDE + 1.0 M. SIDE + 1.0 M. | | | |

| | | | |
|--|---|-------------|----|
| 4 | D | 344.36 SQ.M | 01 |
| SET BACK FRONT + 4.0 M. SIDE + 1.0 M. SIDE + 1.0 M. SIDE + 1.0 M. SIDE + 1.0 M. | | | |

| | | | |
|---|---|-------------|----|
| 5 | E | 407.75 SQ.M | 01 |
| SET BACK FRONT + 10.0 M. SIDE + 1.0 M. SIDE + 1.0 M. SIDE + 1.0 M. SIDE + 1.0 M. | | | |

| | | | |
|---|---|-------------|----|
| 6 | F | 182.70 SQ.M | 01 |
| SET BACK FRONT + 10.0 M. SIDE + 2.0 M. SIDE + 1.0 M. | | | |

NOTE:
1. ACTUAL AREA OF THE PLOT SHALL BE AS PER SITE
2. REF. DHD. NO. - 1848/2015 DATED 18/08/2015
3. FRONT SET BACK AS PER APPROVED J.D.A. SCHEME

APPROVED IN JAB P.C. MEETING
DATED ON 17-08-2015
AGENDA ITEM NO. 31



PART LAYOUT PLAN OF SECTOR-23
PRATAP NAGAR, SANGANER, JAIPUR

| | | | |
|----------------------|------------|----------|---------------|
| CHG. NO. (Amendment) | 25 | SCALE | |
| DATE | 08-04-2015 | FILE NO. | |
| DEALT BY | B.K. GUPTA | CHD. BY | P.N. SUDHAKAR |

| | |
|--------------------------------------|--|
| (M.L. BALOJA) ASSISTANT ARCHITECT | (B. SANGHATI) DEPUTY TOWN PLANNER |
| (M. JOSHI) SENIOR TOWN PLANNER | (G.D. JAIN) ADD. CHIEF TOWN PLANNER |

RAJASTHAN HOUSING BOARD