RAJASTHAN HOUSING BOARD, JAIPUR



NO.: P1(1)KARMIK/SENIORITY/OS/2021/ 5 5 8

DATE: 28/06/21

CIRCULAR

FINAL SENIORITY LIST OF ADDITIONAL ADMINISTRATIVE OFFICER

The provisional seniority list of ADDITIONAL ADMINISTRATIVE OFFICER showing the position as on 1/04/2021 was circulated to all concerned vide circular No. P1(1)KARMIK/SENIORITY /OS/2021/211 dated 12-04-2021, as per clause 39 of Rajasthan Housing Board Employees (Recruitment & Promotion) Regulations 2010 and objections were invited upto 27-04-2021. Since no objection has been received, hence the FINAL SENIORITY list of ADDITIONAL ADMINISTRATIVE OFFICER is determined as on 01.04.2021 as under:-

Copy of this list is also availble on the Website www.urban.rajasthan.gov.in/rhb

| Sr. No. | NAME & FATHER'S NAME | DATE OF BIRTH | QUALIFI- CATION | MODE OF RECRUITMENT | YEAR OF SELECTION | REMARKS |
|------------|---|------------------|--------------------|------------------------|----------------------|----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1. | SH. RAMU LAL MEENA (ST) S/O SH. RAM SAHAI | 24.12.67 | M.A. | PR. | 2016-17 | |
| 2. | SH. JAGDISH NARAYAN MEENA(ST) S/O SH. R. NATH MEENA | 08.02.62 | MA | PR | 2016-17 | Retirement Dt. 28-02-22 |
| 3. | SH. INDER SINGH S/O SH. KALYAN SINGH | 10.08.61 | HIGH SCHOOL | PR | 2018-19 | Retirement Dt. 31-08-21 |
| 4. | SH. BANWARI LAL RATHORE S/O SH. DIWAN SINGH | 08.09.62 | HR.SEC. | PR | 2018-19 | |
| 5. | SH. BRIJ MOHAN SWAMI S/O SH. ISHWAR DASS | 26.06.65 | SEC. | PR | 2019-20 | |
| -6 | SH. HARISH CHAND MATHUR S/O SH. RAM CHANDRA MATHUR | 01.05.61 | SEC. | PR | 2019-20 | Retirement Dt. 30-04-21 |
| 7. | SH, KALU RAM KHEJAR S/O SH. MODA RAM KHEJAR | 02.05.62 | M.A. | PR | 2019-20 | |
| 8. | SH. BARAT LAL SHARMA S/O SH. DAYA RAM | 06.07.61 | HR.SEC. | PR | 2019-20 | Retirement Dt. 31-07-21 |
| 9. | SH. MOHD. ARIF S/O SH.A. SHAKOOR | 02.08.65 | SECONDRY | PR. | 2019-20 | |
| 10. | SH. SAJJAN KUMAR SONI S/O SH. OM PRAKASH | 03.07.65 | HR.SEC. | PR | 2019-20 | |
| 11. | SH. SARWAN KUMAR SHARMA S/O SH. SHANKER LAL | 25.06.65 | HR.SEC. | PR | 2019-20 | |
| 12. | SH. KANCHAN LAL BAIRWA (SC) S/O SH.LOHARI RAM BAIRWA | 10.08.62 | SEC. | PR | 2019-20 | |
| 13. | SH. MOHAN LAL BUNKAR (SC) S/O SH. GOVIND NARAYAN | 06.05.66 | HR.SEC. | PR | 2019-20 | |
| 14. | SH. MOOL CHAND MEENA (ST) S/O SH. RAM SHAI | 10.01.64 | SEC. | PR. | 2019-20 | |
| 15. | SH. GOVIND MOHAN KOOLWAL S/O SH. MAN MOHAN KOOLWAL | 15.06.61 | M.COM. | PR | 2020-21 | Retirement Dt. 30-06-21 |
| 16. | SMT. SHASHI KALA BOHRA W/O SH. ARVIND BOHRA | 17.08.62 | HR.SEC. | PR | 2020-21 | |
| 17. | SH. SHASHI KANT SHARMA S/O SH. LAXAN AVATAR | 01.01.64 | M.A. | PR | 2020-21 | |

E/OFFICE WORK/SENIORITY 21-22/Jajoriya

| Sr. No. | NAME & FATHER'S NAME | DATE OF BIRTH | QUALIFI- CATION | MODE OF RECRUITMENT | YEAR OF SELECTION | REMARKS |
|------------|--|------------------|--------------------|------------------------|----------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 18. | SH. GANESH NARAYAN AHIR S/O SH. GOWERDHAN LAL | 01.07.64 | PUC | PR | 2020-21 | |
| 19. | SH. RAJVIR SINGH CHOUDHARY S/O SH. PRAHALAD RAM | 01.07.64 | HR.SEC. | PR | 2020-21 | |
| 20. | SH. ADITYA SHARMA S/O SH. M.G. SHARMA | 27.09.62 | IYR | PR | 2020-21 | |
| 21. | SH. MADAN MOHAN CHOUDHARY S/O SH. KALYAN MAL | 26.02.64 | HR.SEC. | PR. | 2020-21 | |
| 22. | SH. CETAN PRAKASH S/O SH. NAND KISHORE | 12.08.62 | HR.SEC. | PR | 2020-21 | |
| 23. | SH. HARI OM AGNIHOTRI S/O SH. KANTI PRASAD | 01.01.68 | M.A. | PR | 2020-21 | |
| 24. | SH. JAGDISH PRASAD RAIGAR (SC) S/O SH. CHHITAR MAL RAIGAR | 05.04.65 | B.A. | PR | 2020-21 | |
| 25. | SH. KISHORE CHAND (SC) S/O SH. HARI NARAYAN | 08.08.70 | M.A. | PR | 2020-21 | |

This bears the approval of Competent Authority.

(Sanchita Bishnoi) Secretary

Copy to

- 1. PS to Chairman/Housing Commissioner RHB, Jaipur
- 2. Chief Engineer HQ/I/II, RHB, Jaipur.
- 3. PS to Secy/FA & CAO, RHB, Jaipur.
- 4. ACE-I/II/III/Director Law, RHB, Jaipur.
- 5. Dy. Housing Commissioner, RHB,
- 6. Resident Engineer, RHB,
- 7. Joint Director (Computer Cell), RHB, JAIPUR for uploading on website.
- 8. All Concern's
- 9. All Cell's in (HQ)....
- 10. Per.file/Master file.

Secretary

B1997

Sr. Personnel Manager