## RAJASTHAN HOUSING BOARD, JAIPUR



NO.: P1(1)KARMIK/SENIORITY/PS/18/ 🛞 |

DATE: 11 6 18

## CIRCULAR

## FINAL SENIORITY LIST OF PRIVATE SECRETARY

The provisional seniority list of **Private Secretary** showing the position as on 1/04/2018 was circulated to all concerned vide circular No. P1(1)KARMIK/SENIORITY/PS/18/380 dated 01.05.2018, as per clause 39 of Rajasthan Housing Board Employees (Recruitment & Promotion) Regulations 2010 and objections were invited upto 16.05.2018. Since no objection has been received, hence the FINAL SENIORITY list of **Private Secretary** is determined as on 01.04.2018 as under:

Copy of this list is also available on the website www.rhbonline.rajasthan.gov.in

| Sr.No | NAME & FATHER'S NAME                                      | DATE OF<br>BIRTH | QUALI-<br>FICATI-ON | M. OF<br>REC | YEAR OF<br>SELE. | REM-<br>ARKS                |
|-------|---|------------------|---------------------|--------------|------------------|-----------------------------|
| 1     | 2   | 3                | 4                   | 5            | 6                | 7                           |
| 1     | SH. DAYAL CHAND BHATI (SC)<br>S/O SH. HEERA LAL           | 08.07.59         | B.A.                | PR           | 1997-98          |                             |
| 2     | SH. MURARI LAL GARG<br>S/O SH. MOOL CHAND                 | 25.06.60         | B.COM.<br>LLB       | PR           | 2010-11          |                             |
| 3     | SH. RAVINDRA SINGH NIRWAN<br>S/O SH. HANUMAN SINGH NIRWAN | 13.07.59         | HR.SEC.             | PR           | 2013-14          |                             |
| 4     | SH. MOOL CHAND MEENA (ST)<br>S/O SH. N.L. MEENA           | 01.07.63         | B.A.                | PR           | 2014-15          |                             |
| 5     | SMT. NIRMALA KALLA<br>W/O SH. BASANT KALLA                | 22.03.59         | B.A.                | PR           | 2017-18          | Retirement dt<br>31-03-2019 |
| 6     | SMT. SHOBANA R.<br>W/O SH. RADHAKRISHNAN                  | 14.02.59         | PDC                 | PR           | 2017-18          | Retirement dt<br>28-02-2019 |

This bears the approval of Competent Authority.

(Anil Kumar Kaushik) Secretary

## Copy to:

- 1. PS to Chairman/Housing Commissioner RHB, Jaipur
- 2. Chief Engineer HQ/I/II, RHB, Jaipur.
- 3. PS to Secy/FA & CAO, RHB, Jaipur.
- 4. ACE-I/II/III/Director Law, RHB, Jaipur.
- 5. Dy. Housing Commissioner, RHB, .....
- 6. Resident Engineer, RHB, .....
- 7. Joint Director (Computer), RHB, JAIPUR for uploading on website.
- 8. All Concern's .....
- 9. All Cell's in (HQ).....
- 10. Per.file/Master file.

Sr. Personnel Manager