

GOVERNMENT OF RAJASTHAN
LOCAL SELF GOVERNMENT DEPARTMENT

No. F-8(Lake)()Rules/DLB/2017/ 357

Jaipur, Dated 30/10/17

Notification

In exercise of the powers conferred by section 5 of the Rajasthan Lakes (Protection and Development) Authority Act, 2015 (Act No. 5 of 2015), the State Government hereby specifies, that for protection and development of the Gapsagar Lake situated in village Dungarpur chak, koshal mangari, bildi, siyaldari, chak khaparda, shivpura and Dungarpur City of Tehsil Dngarpur, District Dungarpur.

- (a) Following activities shall be prohibited in the geographical boundaries of the Gapsagar Lake and in its protected area:-
- (i) Removal, excavation, grading or degrading of soil, sand, minerals, organic matter or material of any kind except for lake preservation/conservation;
 - (ii) Dumping, filling with any material solid or liquid except for the preservation/conservation of lake;
 - (iii) Placing of obstruction affecting inflows, overflows, storage, navigation, safety and security etc.
 - (iv) Destruction or alteration of vegetation through cleaning, intentional burning, planting or harvesting that would alter the character; and
 - (v) Activities that result in a significant or adverse change in water temperature, physical, chemical or biological characteristics.
- (b) Following activities may be carried out in the geographical boundaries of the Gapsagar Lake and its protected area after obtaining permission from the Rajasthan Lake Development Authority
- (i) Boating ;
 - (ii) Water Sports;
 - (iii) Fishing;
 - (iv) Activities related to conservation or preservation of soil, water, vegetation, flora and fauna that does not entail changing the existing character adversely;
 - (v) Recreational actives like bird watching, hiking, horse riding, swimming, canoeing, and bicycling etc;
 - (vi) Carrying out studies, survey, investigation, research, etc;
 - (vii) Installation of navigation aids and boundary markers;
 - (viii) Activities related to maintenance, safety and protection of lake and associated structure;
 - (ix) The construction, re-construction, demolition or alteration of any structure including driving of piles considered expedient for the protection, safety and improvement of the lake and its associated structures; and
 - (x) Drawing of water for drinking, irrigation and other purposes.

By Order of the Governor,



(Dr. Manjit Singh)

Principal Secretary to the Government

Dr. Manjit Singh

Pr. Secy. LSG

30/10/17


Dr. Manjit Singh
Pr. Secy. LSG

This notification is final until modified or withdrawn by the State Government

No.F.8 (Lake) () Rules/DLB 2017/358-380

Jaipur, Date 30.10.2017

1. P.S. to Pr. Secretary to Hon'ble Chief Minister, Rajasthan.
2. P.S. to Hon'ble Minister for Local self Government Department, Rajasthan.
3. P.S. to Additional Chief Secretary, U.D.H. Department, Rajasthan, Jaipur.
4. P.S. to Pr. Secretary Local self Government Department and Chairman Rajasthan Lakes Development Authority.
5. P.S. to Pr. Secretary Finance Department Rajasthan, Jaipur.
6. P.S. to Pr. Secretary Revenue Department Rajasthan, Jaipur.
7. P.S. to Pr. Secretary water Resources Department Rajasthan, Jaipur.
8. P.S. to Pr. Secretary/ Secretary Environment and Forest Department, Rajasthan, Jaipur.
9. P.S. to Pr. Chief Conservator of Forest Rajasthan, Jaipur.
10. P.S. to Member Secretary Rajasthan Pollution Control Board, Rajasthan Jaipur.
11. P.S. to Director, Fisheries Rajasthan, Jaipur.
12. P.S. to Director, Tourism, Department Rajasthan, Jaipur.
13. P.A. Director of Local Bodies, Rajasthan Jaipur
14. Collector, Dungarpur and Chairman Lakes (Protection and Development) Committee Dungarpur
15. Deputy Director (Regional) Udaipur.
16. Chief Engineer, Local Bodies, Rajasthan Jaipur.
17. Superintendent, Central Govt. Press for publication in the next extra ordinary Gazette and sending 20 copies to this Department.
18. Commissioner municipal Council and Member Secretary Lakes (Protection and Development) Committee Dungarpur.
19. Executive Engineer, water Resources Department Dungarpur.
- ✓ 20. Programmer to upload a copy on Department website.
21. CMAR, to upload a copy on Department website.
22. Guard file.

(Ashok Kumar Singh)

Senior joint Legal Remembrance

अशोक कुमार सिंह सी.जे.एल.ओ.

GOVERNMENT OF RAJASTHAN
LOCAL SELF GOVERNMENT DEPARTMENT

No. F-8(Lake)()Rules/DLB/2017/ 381

Jaipur, Dated 30.10.2017

Notification

In exercise of the powers conferred by section 4 of the Rajasthan Lakes (Protection and Development) Authority Act 2015 (Act No.5 of 2015), the State Government on the recommendation of the Rajasthan Lakes Development Authority, hereby declares and specifies lake area along with the boundaries of Gapsagar Lake and geographical area around it as a protected area situated in villages Dungarpur chak, kushal mangari, bildi, siyaldari, chak khaparda, shivpura and Dungarpur city of Tehsil Dungarpur, District Dungarpur:-

Boundaries of Lake' and Protected area

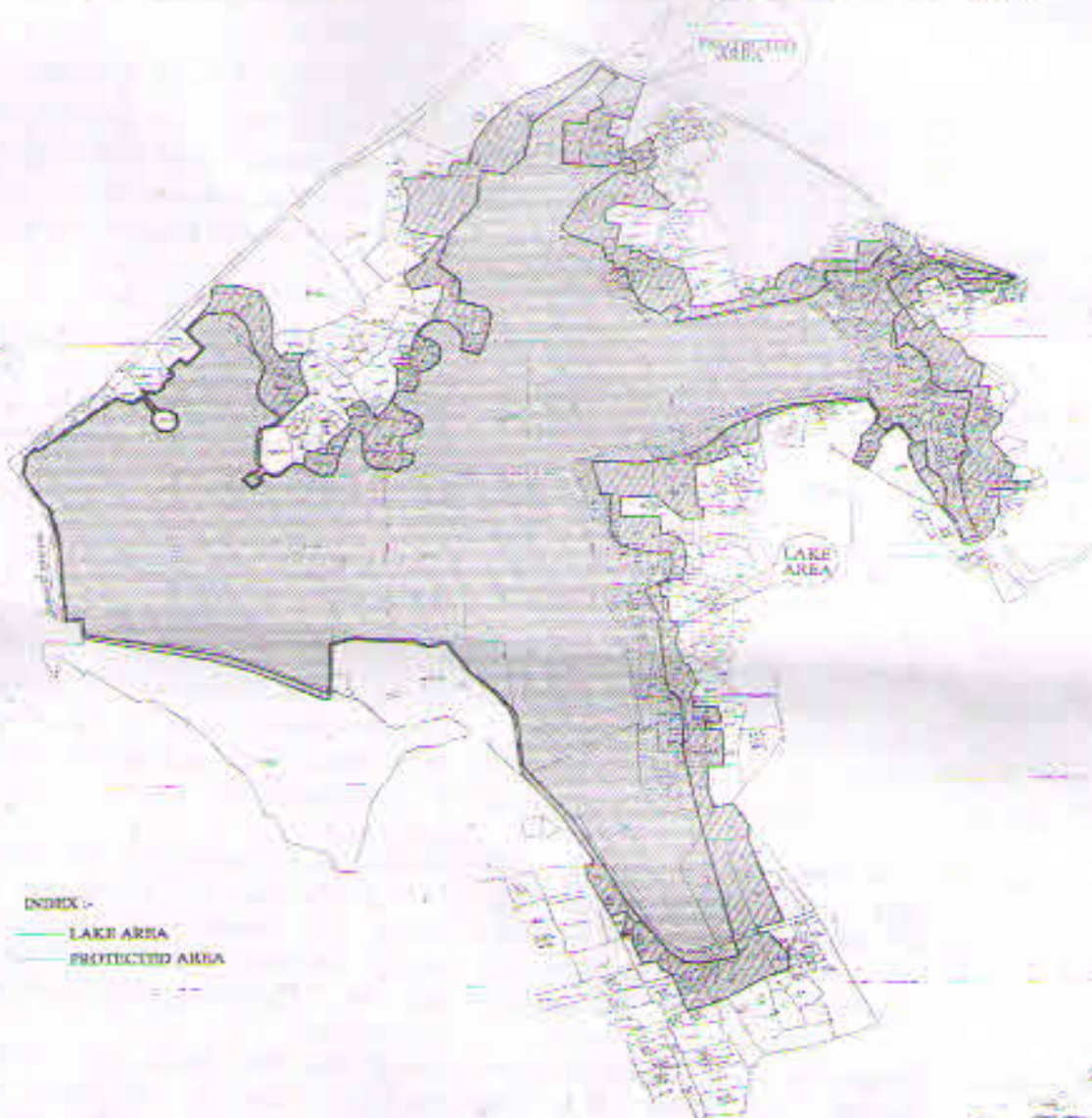
	Lake Boundary	Protected Area
(a) Northern	Surrounded by khasra No. 1027, khasra No. 1017 of village dungarpur, khasra No. 374, khasra No. 429 of village kushal mangari, khasra No. 72 of village bildi as shown in the map given below.	Surrounded by khasra No. 1030, khasra No. 1021 of village dungarpur, khasra No. 428 of village kushal mangari, khasra No. 65 of village bildi as shown in the map given below.
(b) Southern	Surrounded by khasra No. 1597 of village dungarpur, khasra No. 2, khasra No. 3 of village mandwa khaparda as shown in the map given below.	Surrounded by khasra No. 750 of village of chak dungarpur, khasra No. 34, khasra No. 25 of village mandwa khaparda as shown in the map given below.
(c) Eastern	Surrounded by khasra No. 447, khasra No. 207 of village bildi, khasra No.3 kshara No. 56 khasra No. 113 village shivpura, khasra No. 3 village mandwa khaparda as shown in the map given below.	Surrounded by khasra No. 445, khasra No. 217, khasra No. 222 khasra No. 212 of village bildi, khasra No. 4, khasra No. 1 of village Shivpura, khasra No. 7 of village mandwa khaparda as shown in the map given below.
(d) Western	khasra No. 1597, khasra No. 1060, khasra No. 1027 of village dungarpur as shown in the map given below.	khasra No. 750, khasra No. 1184 khasra No.1124, khasra No. 1107, khasra No.1047, khasra No. 1030 of village chak dungarpur as shown in the map given below.

The Map of the lake boundary and the protected area is shown in the map given below and is also available in the office of the Rajasthan Lakes Development Authority for perusal.

The Khasra wise details of the area falling within the boundary of the lake and those of the protected area of villages Dungarpur chak, kushal mangari, bildi, siyaldari, chak khaparda, shivepura and Dungarpur city of Tehsil Dungarpur, District Dungarpur are as under:-


श्री. ज. ए. ए. श्री. ज. ए. ए.

समस्या को प्रभावित क्षेत्रों को सुरक्षित रखने के लिए जल संचयन के लिए विशेष क्षेत्रों को निर्धारित करने का प्रयत्न



INDEX :-
LAKE AREA
PROTECTED AREA

50
अशोक कुमार सिंह Sr. Jt. I.R.

31	1063	0-0890	&	0-0890	&
32	1064	0-0810	&	0-0810	&
33	1065	0-0570	&	0-0570	&
34	1066	0-0570	&	0-0570	&
35	1135	0-0880	&	0-0880	&
36	1137	0-1460	&	0-1460	&
37	1136	0-2670	&	0-2670	&
38	1056	0-0320	&	0-0320	&
39	1057	0-008	&	0-008	&
40	1058	0-008	&	0-008	&
41	1054	0-0160	&	0-0160	&
42	1046	0-0490	&	0-0490	&
43	1053	0-1860	&	0-1860	&
44	1051	0-0160	&	0-0160	&
45	1049	0-0320	&	0-0320	&
46	1050	0-0810	&	0-0810	&
47	1048	0-1620	&	0-1620	&
48	1045	0-0080	&	0-0080	&
49	1043	0-1860	&	0-1860	^&
50	1042	1-000	&	0-500	0-500
51	1046	0-0490	&	0-0490	&
52	1035	0-0880	&	0-0880	&
53	1039	0-0780	&	0-0780	&
54	1040	0-1380	&	0-1380	&
55	1034	0-2830	&	0-2830	&
56	1030@4	0-0810	&	0-0810	&
57	1030@6	0-0810	&	0-0810	^&
58	1030@7	0-0810	&	0-0810	&
59	1030@8	0-0810	&	0-0810	&
60	1030@9	0-0490	&	0-0490	&
61	1030@5@14	0-0070	&	0-0070	&
62	1030@5@20	0-0070	&	0-0070	&
63	1030@5@23	0-0170	&	0-0170	&
64	1030@5@24	0-0220	&	0-0220	&
65	1030@5@26	0-0070	&	0-0070	&
66	1030@5@30	0-0070	&	0-0070	&
67	1030@5@3	0-0440	&	0-0440	&


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68	1030@5@31	0-0070	&	0-0070	&
69	1030@5@34	0-0140	&	0-0140	&
70	1030@5@35	0-0070	&	0-0070	&
71	1030@5@36	0-0220	&	0-0220	&
72	1030@5@37	0-0280	&	0-0280	&
73	1030@5@38	0-0140	&	0-0140	&
74	1030@5@39	0-0220	&	0-0220	&
75	1030@5@41	0-0070	&	0-0070	&
76	1030@5@44	0-0070	&	0-0070	&
77	1030@5@45	0-0320	&	0-0320	&
78	1030@5@46	0-0320	&	0-0320	&
79	1030@5@47	0-0320	&	0-0320	&
80	1030@5@5	0-0070	&	0-0070	&
81	1030@5@50	0-0140	&	0-0140	&
82	1030@5@53	0-0320	&	0-0320	&
83	1030@5@6	0-0070	&	0-0070	&
84	1028	0-0240	&	0-0240	&
85	1021	0-3240	&	0-3240	&
86	1026	0-3520	&	0-3520	&
87	1025	0-4560	&	0-4560	&
88	1023	0-1620	&	0-1620	&
89	1024	0-1360	&	0-1360	&
90	1125	0-4690	&	0-2345	0-2345
91	1138	5-2690	&	1-3173	3-9517
92	1041	0-1880	&	0-1880	&
93	1022	0-1130	&	0-1130	&
Total No. 93		166-2868	108-2570	52-4928	5-5370

Details of khasra Nos. of Village Kushalmangri, Tehsil Dungarpur, District Dungarpur

S.No	Khasra No.	Total area of Khasra (hact)	area Included in Lake (hact)	Area declared as protected (hact)	Remaining area (hact)
94	374	0.1130	0.1130	&	-
95	406	0.0720	0.0720	&	-
96	407	0.3560	0.3560	&	-


 Sr. J. L.R.

97	408	0.1780	0.1780	&	-
98	409	0.1210	0.1210	&	-
99	411	0.1940	0.0160	&	0.1780
100	412	0.0560	0.0560	&	-
101	413	0.0810	0.0810	&	-
102	414	0.1050	0.1050	&	-
103	415	0.0970	0.0970	&	-
104	416	0.1210	0.1210	&	-
105	429	0.0400	0.0400	&	-
106	429/1	0.0320	0.0320	&	-
107	429/2	0.0320	0.0320	&	-
108	430	0.0400	0.0400	&	-
109	479	0.1700	0.0160	&	0.1540
110	480	0.1450	0.0320	&	0.1130
111	494	0.0320	0.0320	&	-
112	495	0.0320	0.0320	&	-
113	496	0.0560	0.0560	&	-
114	497	0.0720	0.0720	&	-
115	498	0.1050	0.1050	&	-
116	499	0.0720	0.0720	&	-
117	500	0.1130	0.1130	&	-
118	501	0.2430	0.2430	&	-
119	502	0.1130	0.1130	&	-
120	517/430	11.1780	0.0400	&	0.1380
121	503	0.0560	0.0560	&	-
122	504	0.0400	0.0400	&	-
123	505	0.2590	0.2590	&	-
124	506	0.1370	0.1370	&	-


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125	507	0.1050	0.1050	&	-
126	508	0.1370	0.1370	&	-
127	509	0.1450	0.1450	&	-
128	510	0.1780	0.1780	&	-
129	511	0.1370	0.1370	&	-
130	518/430	0.4860	0.0810	&	0.4050
131	519/430	0.1620	0.040	&	0.1220
132	358	0-1450	&	0-1450	&
133	375	0-1450	&	0-1450	&
134	376	0-1370	&	0-1370	&
135	401	0-1520	&	0-1520	&
136	402	0-0970	&	0-0970	&
137	403	0-097	&	0-097	&
138	404	0-1290	&	0-1290	&
139	405	0-0970	&	0-0970	&
140	408	0-1780	&	0-1780	&
141	409	0-1210	&	0-1210	&
142	410	0-0160	&	0-0160	&
143	411	0-0480	&	0-0480	&
144	412	0-0890	&	0-0890	&
145	417	0-1450	&	0-1450	&
146	418	0-0730	&	0-0730	&
147	419	0-1780	&	0-1780	&
148	420	0-0810	&	0-0810	&
149	426	0-0240	&	0-0240	&
150	428	0-0240	&	0-0240	&
151	430	0-0400	&	0-0200	0-0200
152	479	0-1700	&	0-1700	&
153	480	0-3070	&	0-3070	&
154	481	0-5500	&	0-5500	&
155	482	0-0160	&	0-0160	&
156	483	0-2340	&	0-2340	&
157	490	0-3240	&	0-3240	&
158	429@1	0-0320	&	0-0320	&
159	429@2	0-0320	&	0-0320	&

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160	429@3	0-0240	&	0-0240	&
161	429	0-0080	&	0-0080	&
162	491	0-0560	&	0-0560	&
Total No. 69		9-452	3-7180	4-1470	1-5870

Details of khasra Nos. of Village Biladi, Tehsil Dungarpur District Dungarpur


S.No	Khasra No.	Total area of Khasra (hact)	area Included in Lake (hact)	Area declared as protected (hact)	Remaining area (hact)
163	72	0.0720	0.0720	&	-
164	73	0.0640	0.0640	&	-
165	74	0.0480	0.0480	&	-
166	75	0.0480	0.0480	&	-
167	76	0.2510	0.2510	&	-
168	85	0.1780	0.1780	&	-
169	84	0.1780	0.0480	&	0.1300
170	92	0.2510	0.2510	&	-
171	94	0.0480	0.0480	&	-
172	136	0.0890	0.0890	&	0.0400
173	137	0.3400	0.3400	&	-
174	141/1	0.0560	0.0560	&	-
175	141/2	0.0480	0.0480	&	-
176	142	0.0560	0.0560	&	-
177	145	0.1700	0.1700	&	-
178	146	0.1450	0.1450	&	-
179	169	0.0720	0.0720	&	-
180	170	0.0970	0.0970	&	-
181	171	0.0720	0.0720	&	-
182	172	0.0640	0.0640	&	-
183	173	0.5500	0.5500	&	-


 मन्त्र पीठ सं. ज. ल.

184	174	0.1290	0.1290	&	-
185	175	0.1370	0.1370	&	-
186	185	0.0890	0.0890	&	-
187	186	0.0560	0.0560	&	-
188	188/1	0.0480	0.0480	&	-
189	191	0.0970	0.0970	&	-
190	192/1	0.0810	0.0810	&	-
191	188/2	0.1210	0.1210	&	-
192	71	0.0810	0.0810	&	-
193	193	0.1860	0.0970	&	0.0890
194	194	0.0240	0.0240	&	-
195	195	0.1700	0.0890	&	0.0810
196	205	0.1700	0.0890	&	0.0810
197	206	0.0480	0.0480	&	-
198	207	0.1940	0.1940	&	-
199	95	0.1210	0.0650	&	0.0560
200	144	0-0730	&	0-0730	&
201	135	0-1050	&	0-1050	&
202	151	0-0890	&	0-0890	&
203	163	0-0810	&	0-0810	&
204	162	0-1050	&	0-1050	&
205	164	0-0890	&	0-0890	&
206	174	0-1290	&	0-1290	&
207	171	0-0720	&	0-0720	&
208	172	0-0640	&	0-0640	&
209	170	0-0720	&	0-0720	&
210	173	0-5500	&	0-5500	&
211	175	0-1370	&	0-1370	&
212	166	0-0480	&	0-0480	&
213	167	0-0400	&	0-0400	&
214	176	0-1290	&	0-1290	&
215	183	0-3070	&	0-3070	&
216	184	0-1780	&	0-1780	&


 जयपुर सिविल स्ट. जे. ए. ए.

217	200	0-1210	&	0-1210	&
218	201	0-1370	&	0-1370	&
219	203	0-0890	&	0-0890	&
220	195	0-1700	&	0-1700	&
221	205	0-1780	&	0-1780	&
222	212	0-1370	&	0-1370	&
223	213	0-0320	&	0-0320	&
224	309	0-0160	&	0-0160	&
225	223	0-2590	&	0-2590	&
226	202	0-0720	&	0-0720	&
227	217	0-0970	&	0-0970	&
228	214	0-0160	&	0-0160	&
229	215	0-0890	&	0-0890	&
230	216	0-1050	&	0-1050	&
231	222	0-3800	&	0-3800	&
232	262	0-5580	&	0-5580	&
233	263	0-0320	&	0-0320	&
236	264	0-0080	Z&	0-0080	&
237	260	0-1290	&	0-1290	&
238	261	0-1520	&	0-1520	&
239	84	0-1780	&	0-1780	&
240	83	0-0970	&	0-0970	&
241	81	0-1210	&	0-1210	&
242	95	0-1210	&	0-1210	&
243	97	0-3240	&	0-3240	&
244	100	0-1860	&	0-1860	&
245	467	0-0970	&	0-0970	&
246	465	0-1210	&	0-1210	&
247	423	0-040	&	0-040	&
248	424	0-0160	&	0-0160	&
249	426	0-0970	&	0-0970	&
250	430	0-1130	&	0-1130	&
251	479	0-0560	&	0-0560	&
252	477	0-0720	&	0-0720	&
253	476	0-0320	&	0-0320	&
254	483	0-0970	&	0-0970	&
255	484	0-1050	&	0-1050	&
256	485	0-1940	&	0-1940	&
257	101	0-0240	&	0-0240	&
258	102	0-1780	&	0-1780	&


 Sr. J. LR

259	103	0-0560	&	0-0560	&
260	144	0-0970	&	0-0970	&
261	147	0-0810	&	0-0810	&
262	163	0-0810	&	0-0810	&
263	164	0-0890	&	0-0890	&
264	165	0-0970	&	0-0970	&
265	166	0-0480	&	0-0480	&
266	167	0-0400	&	0-0400	&
267	168	0-0560	&	0-0560	&
268	181	0-0560	&	0-0560	&
269	182	0-2020	&	0-2020	&
270	212	0-1370	&	0-1370	&
271	1316	0-0320	&	0-0320	&
Total No.109		10-8120	4-2520	6-1390	0-4210

Details of khasra Nos. of Village Siyaldari, Tehsil Dungarpur, District Dungarpur

S.No	Khasra No.	Total area of Khasra (hact)	area Included in Lake (hact)	Area declared as protected (hact)	Remaining area (hact)
272	424	0.1540	0.0400	&	0.1140
273	427	0.0480	0.0480	&	-
274	448	0.0480	0.0480	&	-
275	447	0.1540	0.1540	&	-
276	450	0.0320	0.0320	&	-
277	451	0.0240	0.0240	&	-
278	449	0.0160	0.008	&	0.008
279	462	0.0400	0.008	&	0.0320
Total No.8		0-5180	0-3240	-	0-1940

Details of khasra Nos. of Village Chak Khaprda, Tehsil Dungarpur, District Dungarpur

S.No	Khasra No.	Total area of Khasra (hact)	area Included in Lake (hact)	Area declared as protected (hact)	Remaining area (hact)
280	1	2.2760	2.2760	&	-
281	2	8.3020	8.3020	&	-


 श्री सुधीर कुमार सिंह Sr. Jt. LR

282	3	2.3240	1.0120	&	1.3120
283	9	0.2750	0.1780	&	0.097
284	10	0.2180	0.1210	&	0.0970
285	34	1.1660	0.1290	&	1.0370
286	35	0.4940	0.0970	&	0.3970
287	36	0.5830	0.5830	&	-
288	37	0.5020	0.0400	&	0.4620
289	24	0.4860	0.4860	&	-
290	1	0-0200	&	0-0200	&
291	6	0-0200	&	0-0200	&
292	7	0-1000	&	0-1000	&
293	24	0-0300	&	0-0300	&
294	25	0-2300	&	0-2300	&
295	34	1-1520	&	1-1520	&
296	36	0-1000	&	0+-1000	&
Total No. 17		25-879	12-5230	9-25	4-106

Details of khasra Nos. of Village Shivpura, Tehsil Dungarpur, District Dungarpur

S.No	Khasra No.	Total area of Khasra (hact)	area Included in Lake hact)	Area declared as protected (hact)	Remaining area (hact)
297	221	0.0240	0.0160	&	0.008
298	220	0.1620	0.1620	&	-
299	219	0.1370	0.1370	&	-
300	218	0.1290	0.1290	&	-
301	217	0.0810	0.0400	&	0.0410
302	316/211	0.3070	0.0800	&	0.2270
303	316/211/2	0.1540	0.0400	&	0.1140
304	316/211/3	0.1540	0.0400	&	0.1140
305	318/191	0.6480	0.1620	&	0.4860
306	1	1.8540	0.5660	&	1.2880
307	2	0.4290	0.4290	&	-


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308	3	0.5100	0.5100	&	-
309	32	0.1620	0.0810	&	0.0810
310	34	0.2180	0.0560	&	0.1620
311	35	0.1370	0.0400	&	0.0970
312	36	0.0720	0.0160	&	0.0560
313	37	0.2830	0.2830	&	-
314	38	0.1450	0.1450	&	-
315	39	0.1860	0.1860	&	-
316	40	0.2990	0.2990	&	-
317	41	0.008	0.008	&	-
318	42	0.2020	0.2020	&	-
319	43	0.0400	0.0400	&	-
320	44	0.0560	0.0560	&	-
321	45/1	0.3160	0.3160	&	-
322	45	0.1290	0.1290	&	-
323	58	0.2510	0.2510	&	-
324	56	0.1290	0.1290	&	-
325	57	0.0400	0.0400	&	-
326	62	0.2260	0.2260	&	-
327	63	0.0970	0.0970	&	-
328	64	0.0890	0.0890	&	-
329	65	0.6960	0.06960	&	-
330	66	0.2990	0.2990	&	-
331	67	0.0890	0.0890	&	-
332	68	0.0560	0.0560	&	-
333	69	0.0240	0.0240	&	-
334	70	0.1050	0.1050	&	-
335	71	0.2020	0.2020	&	-


 JUDGE Sr. J.L.P.

336	72	0.5020	0.5020	&	-
337	73/1	0.0320	0.0320	&	-
338	73/1/1	0.0400	0.0400	&	-
339	73/2	0.0400	0.0400	&	-
340	4	0.1700	0.0400	&	0.1300
341	31	0.0970	0.0160	&	0.0810
342	26	0.0240	0.008	&	0.0160
343	73/2/1	0.0400	0.0400	&	-
344	74	0.0810	0.0810	&	-
345	74/1	0.0810	0.0810	&	-
346	74/2	0.0720	0.0720	&	-
347	75	0.0640	0.640	&	-
348	75/1	0.0560	0.0560	&	-
349	76	0.1130	0.1130	&	-
350	91	0.0560	0.0400	&	0.0160
351	94/1	0.0320	0.0080	&	0.0240
352	94/2	0.0240	0.0080	&	0.0100
353	96	0.0890	0.0890	&	-
354	96/1	0.0890	0.0890	&	-
355	96/2	0.0810	0.0810	&	-
356	97	0.0640	0.0640	&	-
357	94	0.0240	0.0080	&	0.0160
358	98	0.0890	0.0890	&	-
359	98/1	0.0890	0.0890	&	-
360	98/2	0.0970	0.0970	&	-
361	99/1	0.0480	0.0480	&	-
362	100	0.6070	0.6070	&	-
363	101	0.1450	0.1450	&	-

364	102	0.1130	0.0810	&	0.0320
365	106	0.1290	0.1290	&	-
366	107	0.2020	0.2020	&	-
367	108	0.0810	0.0810	&	-
368	109	0.0640	0.0400	&	0.0240
369	111	0.1290	0.0890	&	0.0400
370	112	0.3320	0.3320	&	-
371	113	0.5830	0.5830	&	-
372	114	0.2260	0.2260	&	-
373	115	1.5950	0.3640	&	1.2310
374	93	0.0480	0.0240	&	0.0240
375	316/211/1	0.0320	0.008	&	0.0240
376	4	0-1700	&	0-1700	&
377	25	0-2430	&	0-2430	&
378	26	0-0240	&	0-0240	&
379	27	0-0320	&	0-0320	&
380	28	0-1450	&	0-1450	&
381	29	0-1050	&	0-1050	&
382	30	0-3070	&	0-3070	&
383	31	0-0970	&	0-0970	&
384	01	1-8540	&	1-8540	&
385	46	0-5830	&	0-5830	&
386	33	0-9470	&	0-9470	&
387	47	0-2100	&	0-2100	&
388	53	0-1620	&	0-1620	&
389	52	0-0720	&	0-0720	&
390	55	0-0970	&	0-0970	&
391	81	0-1290	&	0-1290	&
392	77	0-0970	&	0-0970	&
393	78	0-1620	&	0-0810	0-0810
394	79	0-0640	&	0-0640	&

Dr. J. L. H.

395	95	0-0400	&	0-0400	&
396	87	0-0810	&	0-0810	&
397	92	0-0560	&	0-0560	&
398	120	0-2100	&	0-2100	&
399	115	1-5950	&	0-7975	0-7975
400	48	0-3320	&	0-1660	0-1660
401	62	0-2260	&	0-2260	&
402	117	0-0240	&	0-0240	&
403	118	0-0320	&	0-0320	&
404	122	0-3480	&	0-3480	&
Total No. 108		24-275	11-0890	8-1000	5-860

Details of khasra Nos. of Village Chack Dungarpur, Tehsil Dungarpur, District Dungarpur

S.No	Khasra No.	Total area of Khasra (hact)	area Included in Lake (hact)	Area declared as protected (hact)	Remaining area (hact)
405	779	0.3160	0.3160	&	0.1950
406	854/779	0.1210	0.0560	&	0.0650
407	855/780	0.1290	0.0320	&	0.0970
408	780	0.2590	0.0160	&	0.2430
409	856/780	0.1940	0.0240	&	0.1700
410	750	16-7700	&	4-0000	12-7700
411	753	9-0000	&	2-2500	6-7500
412	754	0-8400	&	0-8400	&
413	755	1-1600	&	1-1600	&
414	774	0-1700	&	0-1700	&
415	778	0-7400	&	0-7400	&
416	779	0-4600	&	0-4600	&
417	780	0-5800	&	0-5800	&
418	781	0-9400	&	0-9400	&
419	782	0-6600	&	0-6600	&
420	800	1-4900	&	0-4900	&
421	751	3-2300	&	0-8075	2-4225



 2017 15th St. Jt. LR

422	755	8-1600	&	01-000	7-1600
Total No. 18		217-329	0-2510	84-8075	132-2705

Any person aggrieved by this notification may file his objections or suggestions before the State Government in the office of the Joint Secretary and Director Local Bodies, C-3, Rajmahal Residency Area, Civil Line phatak, Jaipur within two months from the date of publication of this notification. This notification is final until modified or withdrawn by the State Government.

By Order of the Governor,


Dr. Manjit Singh
 Pr. Secy. LSG


 (Dr. Manjit Singh)
 Principal Secretary to the Government
Dr. Manjit Singh
 Pr. Secy. LSG

30/10/17

