



Rajasthan State Pollution Control Board

Headquarter, 4, Institutional Area, JhalanaDoongri, Jaipur-302004
Phone :0141-5159699,5159604 e-mail : member-secretary@rpcb.nic.in

TollFreeHelplineNo. : 18001806127 Ext. 7

F.12(IEC-58) RSPCB/Project / 2997-3009

Date: 15.3.22

Office Order

Ministry of Environment & Forests has issued a notification dated 12.08.2021 regarding prohibition of manufacture, import, stocking, distribution, sale and use of identified single use plastic (SUP) items w.e.f 01.07.2022. In order to ensure compliance of various central and state government orders, a pilot scale drive is being organized in the walled city premises of Jaipur from 21.03.2022 to 25.03.2022 to carry out survey and awareness for prohibition/ elimination of SUP in the area.

In view of above, a team of following Board officials is being constituted to carry out the survey and awareness for prohibition/ elimination of SUP in the walled city premises of Jaipur from 21.03.2022 to 25.03.2022;

1. Sh Ankur Pathak, AEE, RO, RSPCB, Jaipur North.
2. Sh Gopal Singh Gurjar, JEE, RO, RSPCB, Jaipur South.
3. Sh Mayank Sharma, JEE, Project & IEC Cell, RSPCB, Jaipur.
4. Ms Pinky Sevda, JEE, Plastic Waste Cell, RSPCB, Jaipur.

GIC Plastic Waste Cell, shall coordinate the entire campaign and provide required formats for the survey to the above team. GIC IEC Cell shall provide IEC material to the above team for distribution during the campaign.

This bears the approval of competent authority.

(Anand Mohan)
Member Secretary

Date: 15.3.22

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Copy to the followings for information and necessary action.

1. P.S.to Chairperson, RSPCB,Jaipur.
2. Sr.PA to Member Secretary, RSPCB,Jaipur.
3. TheCEE/CAO/CSO,RSPCB,Jaipur.
4. Group In-Charge, Project & IEC/ Plastic Waste RSPCB, Jaipur.
5. Group In-charge, Admin, to provide necessary travel arrangements to the team from 21.03.2022 to 25.03.2022.
6. The Regional Officer, Regional Office, RSPCB, Jaipur South/ Jaipur North.
7. GIC (IT), with directions to upload on RSPCB website.
8. Sh Prabhjot Sodhi, Sr Program Director (CE), Centre for Environment Education, with the request to participate in the above drive as per above schedule.
9. Sh Ravi Sharma, Caretaker, with request to arrange all necessary requisites for the above drive.

Member Secretary

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