

**Government of Rajasthan**  
**Local Self Government Department**  
**(Directorate of Local Bodies, Rajasthan, Jaipur)**

G-3 Raj Mahal Residency, Near Civil Lines Railway Crossing, Jaipur

(Phone & Fax-2222403/2223239

Web-www.lsgraj.org

Email ID-dlbrajasthan@gmail.com)

No. F(55)/CE/DLB/JSA/2019-20/

07001-07011

Date: 17.8.19

**Commissioner/Executive Officer,  
Municipal Corporation/Council/Board,  
(Group-G 111 Cities)**

**Sub:-**Documentation and publication of a comprehensive report on Jal Shakti Abhiyan (U).

**Ref.:** D.O. no. K-14011/38/2019-AMRUT-II-A dt. 12.09.2019.

With reference to subject and above DO letter from Ministry of Housing and Urban Affairs vide which Ministry is planning to document and publish comprehensive report on Jal Shakti Abhiyan (U) with a view to creating awareness and popularizing of success stories across the country.

Therefore, you are requested that such stories alongwith high resolution photograph may be shared in the standard template enclosed. As this is an important exercise, therefore, you are directed to share stories in large numbers alongwith high resolution photographs in the standard template as enclosed herewith to Ministry of Housing and Urban Affairs (MoHUA) and in soft copy to this office latested by 18.09.2019. Contact person for this exercise are Ms. Reema Jain, Deputy Director (reem.jain@gov.in) and Mr. Abhirup Basu (abhirupbasu1@kpmg.com). Also, you are requested to please update progress of 05 key intervention areas on JSA portal under JSA.

Encl.: As above

22/8/19  
(Ujjawal Rathore)

**Director cum Joint Secretary**

No. F(55)/CE/DLB/JSA/2019-20/ 07012-07024

Date: 17.8.19

Copy to following for information and necessary action:

1. PS to Pr. Secretary, UDH & LSGD, GoR.
2. PS to Joint Secretary, Ministry of Housing and Urban Affairs (MoHUA), 140-C, Nirman Bhawan, New Delhi-110011, GoI (email-manish.thakur@nic.in).
3. PS to Secretary, Panchayat Raj, GoR.
4. PS to Director cum Joint Secretary, LSG, GoR.
5. Deputy Director Regional, LSGD, Ajmer, Jaipur, Kota, Jodhpur, Bikaner, Udaipur and Bharatpur for effective monitoring the work.
6. Programmer, IT cell, DLB Jaipur to upload this letter on website.
7. Guard file..

(Bhupendra Mathur)

**Chief Engineer**

**State Nodal Officer, JSA (U)**



मानिष ठाकुर

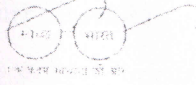
संयुक्त सचिव

Manish Thakur

Joint Secretary



भारत सरकार  
GOVERNMENT OF INDIA  
MINISTRY OF HOUSING AND URBAN AFFAIRS



D.O. K-14011/38/2019-AMRUT-II-A

Dated: 12 September, 2019

Dear Sir/Madam,

As you are aware, Ministry of Housing and Urban Affairs (MoHUA) is actively participating in the Jal Shakti Abhiyan (JSA) - a campaign for water conservation and water security, launched by the Ministry of Jal Shakti. Detailed guidelines have been issued by MoHUA which are available at [mohua.gov.in/amrut.gov.in](http://mohua.gov.in/amrut.gov.in) for ready reference.

2. In this endeavor, Ministry is planning to document and publish a comprehensive report on Jal Shakti Abhiyan (Urban) with a view to creating awareness and popularizing of success stories across the country. I, therefore, request that such stories alongwith high resolution photographs may be shared in the standard template enclosed. As this is an important exercise, I solicit your personal attention and intervention in the matter and request you to issue instructions to the concerned officials to share the stories in large numbers latest by 18 September, 2019. Contact persons for this exercise are Ms. Reema Jain, Deputy Director (email: [reema.jain@gov.in](mailto:reema.jain@gov.in)) and Mr. Abhirup Basu (email: [abhirupbasu1@kpmg.com](mailto:abhirupbasu1@kpmg.com)).

Encl.: As above.

With regards,

Yours sincerely,

*Manish Thakur*

(Manish Thakur)

To,

All Principal Secretaries/ Secretaries (UD)

**Template for Documentation of Success Stories under Jal Shakti Abhiyan – Urban**

Ministry of Housing and Urban Affairs  
Government of India

1. Name of the City/Town/ULB, and State:
  2. Nodal Officer for the ULB (for Jal Shakti Abhiyan):
  3. Mobile:
  4. Email:
- 

**I. Background (100 Words)**

*(Please provide information on the city's challenges related to water shortage/scarcity and the need for water conservation related initiatives in the city)*

**II. Interventions undertaken/ Success stories (100 – 200 words)**

*(Please provide information on each intervention separately)*

**III. Key stakeholders involved and how people were mobilized (50 words)**

*(Please provide information on the key stakeholders in the intervention, measures undertaken for mass mobilization)*

**IV. Outcomes achieved**

*(What are the results achieved after the intervention; e.g., Number of Rain Water Harvesting Structures constructed/repared, Water body rejuvenation, Plantation, Reuse of Treated Waste Water, Ground Water Recharge or Jan Andolan)*

**V. Success stories should be sent via email to Ms. Reema Jain, Deputy Director, MoHUA (Email: [reema.jain@gov.in](mailto:reema.jain@gov.in)), Mr. Abhirup Basu (Email: [abhirupbasu@kpmg.com](mailto:abhirupbasu@kpmg.com)).**

**VI. Please provide 5 high resolution photos (HD format) of the intervention along with the Success Story**